

Annual Town Meeting Warrant

(Pages 10, 11, 12)

The ANDOVER TOWNSMAN

Andover's Own Newspaper Since 1887

VOLUME 85 NUMBER 18

ANDOVER, MASSACHUSETTS, FEBRUARY 3, 1972

PRICE 15 CENTS



CHECKING THE SITE. A sign designating the location of the new Andover-North Andover YMCA building on Haverhill street, was placed this week. The sign, prepared by students at the Vocational school, is examined by Mary Lu Peterelle, fourth grade student at Doherty school, Brian J. Vecchiolla, sixth grade student at St. Augustine's and Mrs. Arthur Muldoon, president of the Andover Society which has given considerable support to the Andover Branch of the Y since its inception here a few years ago.

Capacity Gathering Hears Plans For Andover-No. Andover YMCA

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A capacity audience was in attendance to hear plans for the new Andover - North Andover Family YMCA, at a Community dinner held at the Greater Lawrence Regional Vocational Technical High school, Wednesday night. The over 700 reservations made it the largest YMCA dinner in the Greater Lawrence area.

Plans were presented for the

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All phases of chimney, roof and gutter repairs.
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new building to be constructed on Merrimack College land off Haverhill street.

Also discussed was the building fund campaign now underway, in which leaders hope to raise \$1,500,000 to finance construction of the new facility.

Robert A. Watters, chairman of the Andover Board of Selectmen and Chairman Arthur P. Kirk of the North Andover board, brought the greetings of the two communities and the enthusiastic support of both boards.

The two selectmen commented on the benefit of this type

(Continued on Page Eight)

Closing Of Welfare Office To Be Delayed

The Andover Welfare office will not be moved to the Lawrence regional center on Feb. 28, as originally planned, according to Selectman Sidney P. White, who has been conferring with state officials, attempting to halt the proposed closing of the local office.

Selectman White, along with State Senator William X. Wall, met with officials in Lawrence last week, to discuss the proposed merging of the Andover office into

the regional center in the Bay State building.

White said that as a result of the meeting, state authorities agreed to delay the closing for a period of time.

The local selectman said that he was given assurance, that the welfare office will remain in Andover until such time as answers are obtained to specific questions regarding the proposed transfer of operations.

The Andover welfare office was scheduled to be closed as of Feb. 28, according to a state plan to create regional welfare centers throughout the state. The plan was put into effect with the adoption of the new welfare plan by the state in 1968.

Up until the meeting last week, there had been a proposed plan to offer welfare services in the town hall on one afternoon a month, a plan later increased, after the closing announcement to possibly include service on a weekly basis.

Welfare recipients would have to go to Lawrence for service, should the local office be closed. The Andover staff would be absorbed into the regional operation.

Following announcement of the closing of the local office, the selectmen wrote a letter to the state asking reconsideration.

The board also authorized White to confer with regional and state welfare officials, after the selectman said he felt he had pertinent

(Continued on Page Eight)

Only Six Candidates Seek Posts

Andover voters will be facing one of the smallest ballots in recent history when they go to the polls for the annual town election Monday March 6.

There are but six candidates for three offices.

Atty. Arthur Williams will be unopposed in his bid for re-election to the post of moderator.

There will be two candidates seeking a three year term on the board of selectmen and three men seeking a three year term on school committee.

Both positions are open this year, due to the decision of Selectman Sidney P. White and School Committeeman Daniel R. Frishman not to seek re-election.

Seeking the position on the board of selectmen are Alan French, 17 Moreland Ave., active in conservation activity in the community and Theodore E. Meinelt, Jr., 173 Elm St., who was a state-appointed member of the Housing Authority.

School committee candidates will be William J. Coderre, 37 Stinson Road, who has been vocal on school issues the past two years, Atty. Stephen R. Duly, 18 Enmore St., active in the Shawsheen PTA and William L. Lane, 154 High Plain Road, assistant administra-

(Continued on Page Eight)

In Today's Townsman

Expanding The Community Page 21
A Salty Issue Page 4
Permits Total \$482,500 Page 3
Veterans Page 18
Sports At Pike Page 9

Larry Elgart Orchestra

Feb. 11 - 8 P.M.

Rolling Green Motor Inn
Tickets may be purchased from the following merchants

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... for information given to me prior to February 12th and leading to the return of photographic negatives contained in a travel bag taken from the corner of Phillips and Main Streets, Andover, at approximately 2:30 P.M. on Tuesday, November 23rd. These negatives are of vital interest to Phillips Academy and cannot be replaced in the span of time for which they are intended. Any information will be held in strict confidence. Contact Alex deCholnoky at Stimson House, Phillips Academy, 475-9868. (After 9 P.M.)

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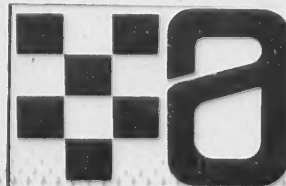


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ANDY BOY
BROCCOLI
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LONG SLENDER
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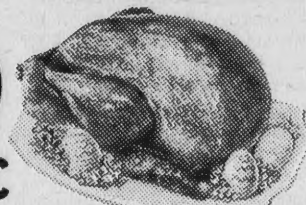
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Hidden Talents Spring Forth

By Susan E. Beroz

Friday night, Jan. 28, Andover experienced a unique chance to witness the blooming of the unfortunately hidden talent of her young people at the Humanities Concert in the West Junior High Auditorium.

The concert exhibited a wide range of style in the music field - from classical to blues to acid rock.

Starting at 7:30 and ending at 11, it was a perfect example of the never-ending enthusiasm displayed by the performers.

The concert was entitled The Night the Late Bird Sang and mostly all the participants were in the humanities classes or club. Their friends were welcome to join and together they wrote the music and lyrics to the vast majority of songs they sang. They even prepared their own backdrop and props. The program was under the guidance of Mr. S. R. Turcotte, the Humanities teacher, however most of the work was done by the students themselves.

Why a concert in the first place? It is required for all humanities students to write a paper and follow it up with a project in some way concerned with their topic.

This year many of the students had interests in music. To display their projects, this concert was held. The donations that were accepted will be used to fund field trips to the ballet, opera, concerts or other such activities. Besides the enjoyment received by putting on such a concert, valuable experience was gained.

A Spring Concert is now being planned. A rock opera written by two Andover young people will be played.

The performers in The Night the Late Bird Sang were:

Jim Cowdery - vocal, guitar; Jeanne Lenk - vocal, piano; Kyle Knipe - vocal, guitar; Ric Kearn - piano.

Groups: Silva - M. Doyle, W. Ota, M. Peterson, flute.

Forrest - Gary Crotch, vocal, guitar; Andrew Vallario, vocal, guitar; Charlie Deaulieu, flute.

Fatt - Doug "Fatt" Lee, vocal, guitar; Jose Elmi, drums; Jim Elmi, electric organ; Mark Von-

Duke, percussion; John Schneider, drums; Jim Cowdery, guitar, vocal.

Master of Ceremonies was Francois Pierrat.



Atty. William Dalton

Dance To Aid G.O.P. Candidates

Dancing to the music of the Larry Elgart orchestra is planned for Friday, Feb. 11 beginning at 8 p.m. at the Sheraton - Rolling Green Motor Inn, under the sponsorship of the Andover Republican Town Committee.

Atty. William Dalton is chairman of the town committee planning

the affair, proceeds of which will be used to support local Republican candidates for state office.

The committee is planning an evening of social relaxation, with no speeches.

Dennis Porter is chairman of the dance committee, assisted by Mr. and Mrs. David Kern, Mr. and Mrs. Leland Potter, Robert M. Dalton and Paul Petzold.

Tickets are available through local merchants.

Kindergarten Registration

The West Elementary School has begun registering Kindergarten children for the 1972-1973 school year. Any child who will be five years old on or before Jan. 1, 1973 is eligible to be registered.

Later in the year, a pre-kindergarten program will be offered to these children. All children who have been registered for kindergarten will be invited to attend.

Registration may be initiated by calling the West Elementary School office on any weekday.



The ANDOVER TOWNSMAN

Established 1887

Irving E. Rogers
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IN THOUGHT. Mrs. mouth Road, was occasion of her 101st law Nursing Home, the fellowship of her and granddaughter North Andover.

Variance Granted

The zoning board of has granted a variance William C. Schmidt, 1 Road, to allow construction addition to the garage property.

Schmidt appeared before board at a hearing explaining that he desired his present garage by which would bring the within ten feet of the

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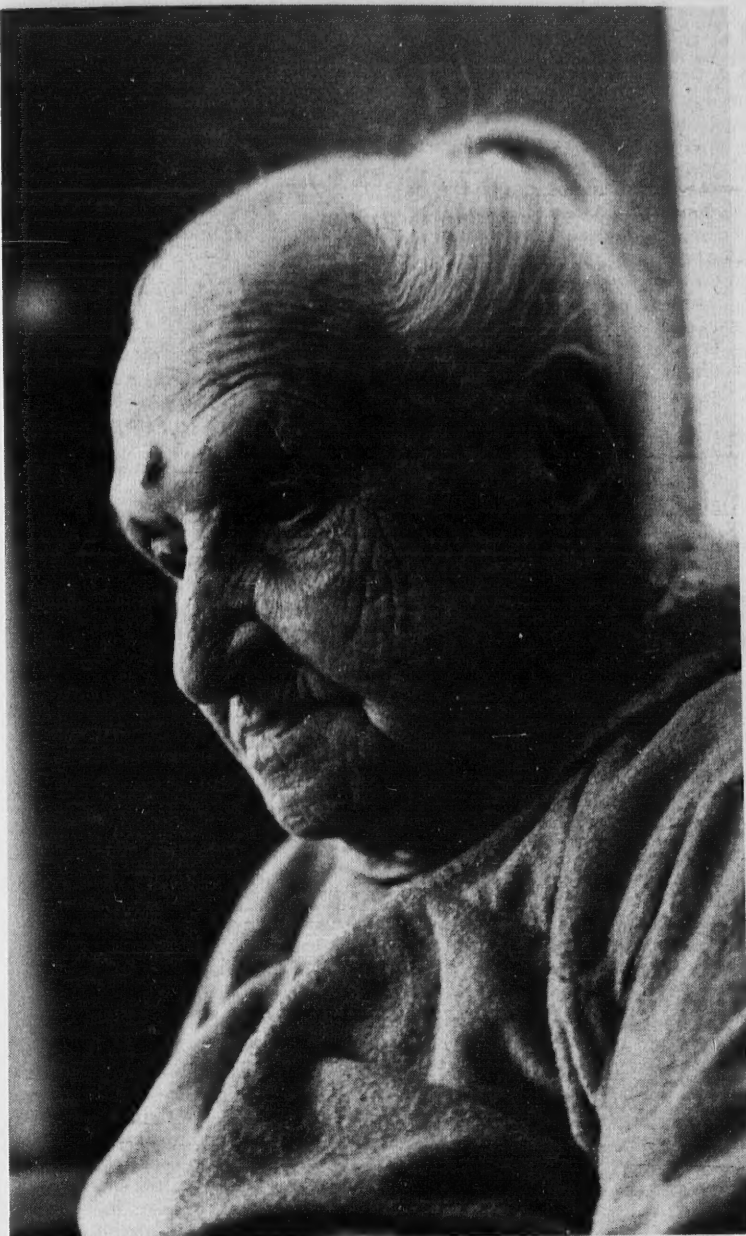
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IN THOUGHT. Mrs. Mary Hardesty, formerly of 9 Dartmouth Road, was honored Friday afternoon on the occasion of her 101st birthday. Now a resident of the Anlaw Nursing Home, Lawrence, she enjoys good health and the fellowship of her associates. Her son, William Hardesty and granddaughter Mrs. Bernice Lessard are residents of North Andover.

Variance Granted

The zoning board of appeals has granted a variance to William C. Schmidt, 18 Arthur Road, to allow construction of an addition to the garage on his property.

Schmidt appeared before the board at a hearing on Jan. 6, explaining that he desired to widen his present garage by five feet which would bring the building within ten feet of the property

line. The addition is to house a second car.

There was no objection to the request by abutters.

The board, after viewing the property, unanimously approved the request.

Gets Degree

Stephen M. Orenstein, 257 North Main St., received a B.A. degree in philosophy Sunday during the midwinter commencement exercises at the University of New Hampshire, Durham, N.H.

Permits Totalled \$482,500

A total of \$482,500 in new dwellings was authorized during January by Building Inspector Arthur Peatman.

New permits: Edward O'Del, 5 Wildwood Road, \$65,000; Kingswood Realty Trust, Mohawk Road, \$25,000; Roy R. Farr, Penobscot Way, \$45,000; N. L. Mitton, Inc., Millstone Circle, two at \$46,000, Enfield Drive, \$31,000 and Dorset Circle, \$31,000; Wynwood Associates, 7 Landau Lane, renewal; Innocenzo Fossella, 30 Marie Drive, \$43,000; Belmont Development Corp., 7 Lancaster Place, \$24,000; Crestwood Realty Trust, Russett Lane, \$27,500; Mill Brook Building Corp., Azalea Drive, \$22,000; Yvon Cormier Const., Cardigan Road, \$23,000 and \$25,000.

Additions and Alterations: Charles Dwyer, 19 Pearson St., fire damage repairs, \$8,000; Peter Onanian, 89-93 Main St., automatic sprinkler installation, \$60,000; Mrs. McGregor, Rattlesnake Hill Road, kitchen alterations, \$3,000; Michael P. Ristuccia, Enfield Drive, family room, \$4,000; John Perlowski, 6 Charlotte Drive, family room, \$5,000; Sam DeSalvo, 1 Reservation Road, enclose porch, \$400; Morris Wolfe, 21 Arthur Road, enclose porch, \$90; Bernice E. Rothseid, 44 Porter Road, open porch and greenhouse over garage, \$2,000.

Other permits, Cornelius A. Wood, 276 North Main St., raze; Chapin, Kieley and Howe, Inc., 5 Lupine Road, roof sign, \$500; George Moss, 92 Dascomb Road, cabana building, storage shed for pool, \$250; Melvin Marget, 8 Lans-

bury Lane, storage shed, \$150; Albert R. Retelle, 64 Reservation Road, stable, \$300; George W. Desmet, Jr., 5 Lansbury Lane, accessory building, \$100.

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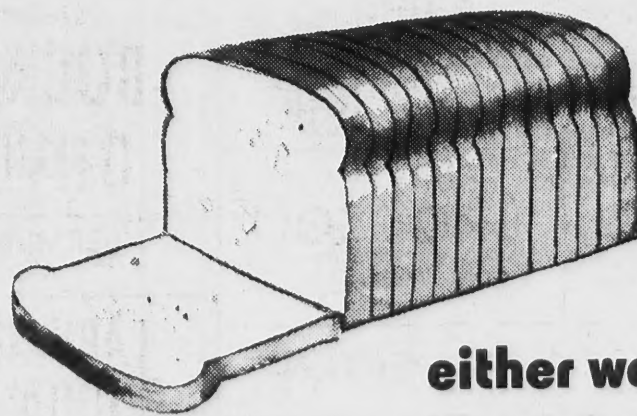
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It's A Salty Issue Caring For Roadways In Wintertime

(A Townsman News Feature)

The environment, or ecology, appears to be the prospective theme for Andover's 1972 annual town meeting, with the issue of the dump and its continued use as a prime subject.

But, another environmental subject is also expected to consume considerable rhetoric prior to and

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during the meeting, namely, salt. The use of chlorides in combating winter driving conditions has been subject of considerable debate in recent years, and is due for consideration here this year, through the introduction of a private article by former Town Manager Richard J. Bowen.

Bowen, in inserting the article, is asking the town to consider the effects of chlorides on the environment, the drinking water supply, and the regulations of use on town streets by the selectmen or municipal administrators.

Bowen's article, if adopted as in the warrant, prohibits use of salt anywhere in town, including driveways and private walks, observers note.

But the former manager wants a discussion of the issue as it relates to ecological ramifications.

Public Works Director Robert McQuade is currently preparing a report for the selectmen, to be studied by them prior to town meeting, on the matter of chlorides.

Basically, McQuade says, he is preparing a report "everything we know about salt."

It is McQuade's duty to determine when salt is required to be spread on roads and how much.

The public works director is quite aware of the problems of pollution, environmental requirements, etc., being a Diplomate of the American Academy of Environmental Engineers.

His work towards the granting of a master's degree was concerned with environmental problems and their solution, thus he is fully cognizant of the problems brought on by years of neglect in the area of ecology.

As for the effects of salt on Andover's drinking water supply, Haggetts pond, McQuade feels that any increase in salt level of the pond is due to the introduction of Routes 93 and 495, both of which are located in close proximity to the pond and within the watershed area.

He notes that the overall effects of Route 93 on the water supply were studied even in the design stages by former Water Supt. Donald C. Bassett. When

Route 495 was planned, it, too was looked into with an eye toward protection of Haggetts.

Salting of the two major highways would have an effect on the pond, McQuade notes, but the water is tested and if increased salt content noted, then the state public works department would be so notified to take corrective measures.

Use Factor

How does the town determine when and how much salt to use on the streets?

McQuade is notified by weather services of impending storms, and during the late night hours, if slippery road conditions appear to be forthcoming, often the police department will notify him.

The public works director then makes a combined determination of the need for salt and sand or sand alone, based on highway conditions.

He must also determine the number of men necessary to accomplish the task.

Sometimes conditions are such that varying temperatures alter conditions before the crews take to the streets.

Too, the time of day is considered.

If a storm begins early in the afternoon, and there is insufficient snow to plow by the time home-bound workers are on the streets, then a sufficient quantity of salt is applied to move the commuters home safely.

If the conditions were similar later in the evening, when traffic conditions would allow, a lesser amount of salting would be done.

On at least one occasion this winter, which, by the way, has been pretty open and has required a minimum amount of salt usage, early morning frosting conditions dictated quick dispatch of salting crews to prevent major accidents.

A warm evening caused moisture on roadways to make a quick freeze just prior to what could be considered the early morning traffic rush, thus ample application to keep the roads as accident-free as possible.

Sand Blows

Sand alone, does not have the

abrasive quality of salt. It is easily blown off by winds or passing cars. Chlorides also have melting qualities.

Other materials, such as sand, cause additional problems, such as spring cleanup. Ashes, once used, but not as available now, plugged drainage lines.

Other chemicals, such as Kitty Litter, which has been used in at least one community, have more harmful chemical effects on the environment, than chlorides, many environmental scientists feel.

Other communities are facing the chloride issue.

The nearby town of Burlington banned the use of salt, when it found that its water supply had a heavy salt content.

The problem was resolved, however, when the winter storage of salt was removed from above the well fields which were the town's major source of water.

Woburn had a ban on salt, but it has been lifted, as is the case in Newton, where the mayor recently removed the prohibition of the chemical in dealing with winter driving conditions.

The Salt Institute, obviously concerned over the problem, has initiated a study of the effects of de-icing salts on ground water supplies, the report being due to the Mass. Senate sometime this month.

Little Effect

As for the effects on plant life, a University of Massachusetts plant pathologist reports that application of salt has little to do with deaths of trees.

Dr. Walter Banfield reports that the exposure to sunlight, high air flow, compacted earth over root zones upsetting the moisture balance in trees growing at roadsides have a more deteriorating effect than salt.

Normal highway improvements result in covering some roots and cutting off others, hindering the ability of a tree to feed itself is another factor.

In Andover, two trees have shown varying tolerance to roadside planting. As part of the downtown beautification program some years ago, two trees located in front of the post office building. One is thriving, the other dying, both receiving similar environmental treatment.

Gasoline and diesel emissions from motor vehicles has a more detrimental effect than salt on plant life, some experts feel.

No doubt, the debate will continue, despite what town meeting action proves.

At the moment, salt seems to be quite amenable to table use, but its quality as a winter weather combatant remains in the gray area of either abrasive or corrosive.

Friendly Guild To Have Party

A Valentine's Party will be held at the Friendly Guild of Christ Church on Monday, Feb. 7, at 7:45 p.m. in the parish hall.

The committee for the evening is Betty Pettoruto, chairman; Marjorie Turner, Judith Hatch and Irene McKee.

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WILLIAMSBURG	MONTREAL
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DISNEY WORLD	NEW ENGLAND
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DISNEY WORLD	NEW ORLEANS
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June 16-19	Oct. 7-9
BERMUDA CRUISE	HAWAII
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GASPE	DISNEY WORLD
July 4-9	Nov. 14-21
NOVA SCOTIA	7 OVERNIGHTERS
July 16-24	AFFORD GREAT FUN
GREAT LAKES	NEW YORK CITY
July 29-Aug. 6	Nov. 10-12
1000 ISLANDS	TWO PRE EASTER ONE-DAY TOURS TO NEW YORK CITY MARCH 22 AND 23
Aug. 8-13	TWO PRE CHRISTMAS 1-DAY TOURS TO NEW YORK CITY DEC. 9 AND 14
ATLANTIC CITY	1 TWO-DAY PRE EASTER TOUR TO NEW YORK CITY MARCH 25-26
Aug. 17-20	SAVE FOR FUTURE REFERENCE OR CALL FOR ONE OF OUR 1972 BROCHURES.
2 TWO-DAY PRE-CHRISTMAS TOURS TO NEW YORK CITY NOV. 25-26 AND DEC. 2-3	
ALL TOURS LEAVE FROM LOWELL	
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William J. Coderre

School Committee Candidate

William J. Coderre, Road has announced the candidate for the Andover Committee.

Mr. Coderre, a resident of Andover for the last 10 years, and a graduate of M.T. of Connecticut and C.I. in New York, is currently by the Raytheon, Miss. Division in Bedford.

Known for his efforts in Town Meeting over the years, Mr. Coderre performance measures results to justify existing cedures, programs, and tures. As a parent children in Bancroft notes with regret that State Board of Education results of last year's fourth grade tests published in Andover, are available in most munities.

The candidate states lack of a clearly defined of education for the And System and no firm plans have been developed introduction of new programs, each new budget new additional programs emerging. The Smittees should seek out of the town on new through open and well means says Mr. Code an advocate of education goal evaluation by the commitment of re Change should be based not educational fad a New programs should out on a single school bated, and then, as a gradually phased into lum. While Andover fortunate to have an e dedicated teaching continuously varying the curriculum could deleterious result proficiency, he feels. other professionals, te adapt to new metho current pace of change seems to be overwhelm parents and children

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William J. Coderre

School Committee Candidate

William J. Coderre, 37 Stinson Road has announced that he is a candidate for the Andover School Committee.

Mr. Coderre, a resident of Andover for the last eight years, and a graduate of M.T., with additional graduate work at the Univ. of Connecticut and City College in New York, is currently employed by the Raytheon, Missiles System Division in Bedford.

Known for his efforts at Andover Town Meeting over the past few years, Mr. Coderre requested performance measures or test results to justify existing school procedures, programs, and expenditures. As a parent with two children in Bancroft School, he notes with regret that even the State Board of Education-furnished results of last year's statewide fourth grade tests are not yet published in Andover, while they are available in most other communities.

The candidate states there is a lack of a clearly defined philosophy of education for the Andover School System and no firm long range plans have been developed for the introduction of new programs. In general, each new budget year sees new additional program requirements emerging. The School Committee should seek out the opinions of the town on new programs, through open and well-published means says Mr. Coderre who is an advocate of educational program goal evaluation by the town before commitment of resources. Change should be based on need, not educational fad and fashion. New programs should be tried out on a single school basis, evaluated, and then, as appropriate, gradually phased into the curriculum. While Andover has been fortunate to have an effective and dedicated teaching staff, continuously varying the educational curriculum could have a deleterious result on their proficiency, he feels. Much as other professionals, teachers must adapt to new methods, but the current pace of change in Andover seems to be overwhelming. Also, parents and children are being

asked to adapt to an ever-increasing load of self-taught, individualized, and volunteer-aided courses of instruction. Less and less value is being put on the more traditional methods. Good work habits and learning-how-to-learn seem to be less emphasized in the rush to tailor individualized programs to fit Andover's current needs. More time seems to be spent in testing than in teaching. As a result, discipline within the schools seems to be at an all-time low and declining even further, he claims. The students themselves have asked for more definitive guidance concerning present vaguely defined rules-of-conduct. Certainly, the current School Committee's answer "Tell us what you want" is indicative of an insensitivity to a serious question, he says. More individual effort must be made by each member to understand, discuss, and resolve such an important moral (and morale) issue, the candidate maintains. Looking back in 1965, Andover was taxing itself at about the state-wide average. From the 50 percent level then, we now require more tax dollars per pupil than 90 percent of the other schools in the state. Academic results and the education abilities of our student have not risen proportionally to school expenditures, he says. Indeed, test result disparities between various Andover schools suggest that the larger sums spent have not prevented wide differences in educational quality. As a first step towards a solution of Andover's school problems, Mr. Coderre proposes a review of the services and educational programs provided, with direct comparison to some of our more conservative neighbors' educational test results and achievements. This should bring out for public evaluation both the good and not-so-good points in the Andover School System, while providing an insight into cost effect and educationally attractive means for improving the education given to every Andover pupil.

No aspect of school policy has been as neglected in Andover in the last several years by the School Committee as the sense of fiscal and representative responsibility, particularly with respect to the average taxpayer and to those townspeople who are not directly involved with the School System, Coderre states. First priority should be a uniform educational opportunity for each child in every school, with reasonable expenditure consistent with the desires and tax-rate capability of all of the townspeople, he feels.



Christine Anderson

On Dean's List

Christine Anderson, daughter of Mr. and Mrs. Clarence H. Anderson of Andover, has been named to the Dean's list for the past semester at Vermont College, Montpelier, Vt.

Christine is a Junior at the college, and she attained an academic average of more than 85 with no mark below 75.

Vermont College offers associate degrees in liberal arts, fine and performing arts, child study, public service careers, medical secretarial, and secretarial science, and a bachelor of Science degree in medical technology.

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6 Cactus To Be Subject For Gardeners

The Andover Junior Garden Club

will meet Saturday, Feb. 5 at 10 a.m. at the Bay State National Bank building on Main street.

The mini-talk will be on cactus plants, followed by a short discussion on house plants.

Each member is asked to bring a house plant for exhibit.

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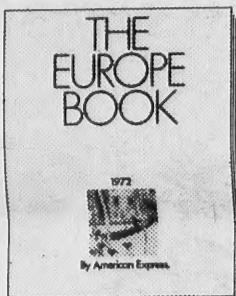
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FROM ANOTHER PLANET? While these two youngsters may appear to be from outer space, they are very much Andoverites who were among the hundreds who enjoyed the good skating at Andover Recreation Park last weekend as part of the PTO program. Adam and Jodi Kolodny, 43 Wild Rose Drive were 'masked' for the cold weather which provided the good skating surface.

Marriage Intentions

The following marriage intentions have been filed at the town clerk's office:

Michael J. Morkeski, 394 Sutton St., North Andover and Nancy A. Puck, 8 Summer St.

Peter C. Sutcliffe, 3 Woodbury Road, Trenton, N.J. and Mary P. Mayo, 3 Whispering Pines Way. Barry N. Owen, 60A High St. and Barbara A. Durgerian, 254 Lowell St.

David F. Lynch, 16 Cuba St. and Valerie M. Tremblay, 46 Stevens Ave., Lawrence.

Robert S. Mauck, Jr., 119 Main St. and Eileen H. Smolak, 315 South Bradford St., North Andover.

Co-hostesses will be Mrs. James Eaton, III, and Mrs. Harry Dixon.

Skating Parties Popular

Four skating parties took advantage of the return of the cold snap last weekend, and the Shawshen PTO has a family skating party scheduled for this Friday night at the Rec Park, beginning at 7 p.m.

The lights will be on, the Rec Lodge open and hot chocolate provided by the Shawshen PTO, the Recreation Department announced. The department reports that between 300 and 400 people came to the Sanborn School PTO skating party last weekend, when the town's icemen had the Rec Park rink "like glass."

All rinks had ice early this week, and hoped for propitious weather to add extra layers.

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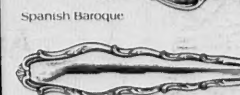
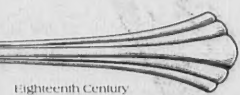
Spade, Trowel Garden Club Plans Auction

The Spade and Trowel Garden Club will meet Tuesday, Feb. 8 at 8 p.m. at the home of Mrs. James Keegan, 27 Lincoln Circle.

Members have been requested to bring at least one plant, forced bulb, baskets, planters, etc. for the auction to be held.

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By Marjorie C. Kidd, Realtor

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Among the benefits of being a homeowner are the unique tax advantages available. One of them to be wary of is the provision which allows you to defer paying income tax on any profit made from the sale of your home if you buy a more expensive one within a certain amount of time. It does not apply in all cases.

For example, if you sell a vacation home at a \$2,000 profit and promptly buy a much more expensive place, can you defer paying the income tax on the profit? The answer is no!

This tax break is available only when both the house sold and the house purchased serve as your principal residence. A vacation house doesn't qualify. However, if you owned the dwelling for more than six months before selling it, the

\$2,000 is a long-term capital gain; if not, it's a short-term capital gain, which is usually taxed as ordinary income.

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Watch Next Week For:
"Which Closing Costs Are Deductible?"

Opinion Differ O Account

"Frank Griggs had been doing his homework," Committee member Frank Hill told fellow-Committee Griggs' contention last \$8,000 is what the school had budgeted for its new program in 1971, inferring the actual reading expense \$72,211 was a manyfold expenditure, hidden from school committee until budget review.

Committee member Hill remarked at this week's Monday night which did Griggs, but said the public knew that the \$72,211 within monies allocated for reading, and that the school gets monthly statements and actual commitments and every budget item.

"In fact, the \$8,000 in the daily press as 'for the reading program only one of nine separate and salary budget items to reading. The six item expense portion of the all elementary program \$146,303, of which \$40,000 spent for a new elementary program - this called an over expenditure on those accounts.

Of the remaining three the salary portion of the \$23,320 were earmarked for, while only \$23,000 actually spent. The total 211 spent on reading within the monies allocated, and I would have alleged over-expenditure at the last meeting corrected in the press."

As for the monthly of school system expenses each budget item, Hill said need only be checked at, any meeting for a expenses. I recommend of these accounts on basis when any member question about a program than waiting for a year's controversy like that of 1971. Such controversy in no way mutes the kind of system which the Town has the right to expect from the Committee."

Dr. Griggs was delaying at the meeting evening, and was not yet when Hill read his statement the TOWNSMAN reported Griggs Tuesday morning he had gone over the page but did not have comment.

Hill's statement also stated that "any school committee member should there are several lines



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Opinions Differ On Account

"Frank Griggs had better start doing his homework," is School Committeeman Frank Hill's reaction to fellow-Committeeman Dr. Griggs' contention last week that \$8,000 is what the school system had budgeted for its new reading program in 1971, inferring that the actual reading expenditures of \$72,211 was a manifold over-expenditure, hidden from the school committee until the annual budget review.

Committeeman Hill read a statement at this week's meeting Monday night which did not name Griggs, but said the public should know that the \$72,211 was well within monies allocated for reading, and that the school committee gets monthly statements of planned and actual commitments for each and every budget item.

"In fact, the \$8,000 described in the daily press as 'earmarked for the reading program' was only one of nine separate expense and salary budget items related to reading. The six items in the expense portion of the budget for all elementary programs totalled \$146,303, of which \$49,083 was spent for a new elementary reading program - this can hardly be called an over expenditure of those accounts.

Of the remaining three items in the salary portion of the budget, \$28,320 were earmarked for reading, while only \$23,128 were actually spent. The total of \$72,211 spent on reading was well within the monies allocated for reading, and I would hope that the alleged over-expenditure described at the last meeting will be corrected in the press."

As for the monthly statements of school system expenditures for each budget item, Hill said "These need only be checked at, or prior to, any meeting for any unusual expenses. I recommend a review of these accounts on a monthly basis when any member has a question about a program, rather than waiting for a year-end controversy like that of 18 January. Such controversy in no way promotes the kind of educational system which the Town of Andover has the right to expect from this Committee."

Dr. Griggs was delayed in arriving at the meeting Monday evening, and was not yet present when Hill read his statement. When the TOWNSMAN reached Dr. Griggs Tuesday morning, he said he had gone over the paper briefly, but did not have comment.

Hill's statement also makes the statement that "any school committee member should know that there are several line items in

which salaries and expenses for a given educational program will be found. This line-item format is required by state law, although the school department is performing the added task of showing costs by program for the first time this year."

Hill listed the following line items into which the elementary school costs for reading and other programs fall. The amount appropriated in 1971 for all elementary school programs is shown, and after it, the actual costs charge to the reading program for that year.

EXPENSE ACCOUNT: Workbooks: appropriated - \$14,401; spent on reading - \$10,331. Teaching aids (e.g. culsonniere rods to illustrate math principles): appropriated - \$33,014; spent on reading - \$9,418. Scholar Supplies: appropriated - \$19,274; spent on reading \$4,600. Textbooks: appropriated - \$23,014; spent on reading - \$9,562. Reading Department: appropriated - \$10,600; spent on reading - \$7,172. Research and Development: appropriated - \$46,000; spent on reading instructional system - \$8,000.

Total appropriated for elementary school programs - \$146,303; actually spent on the reading program - \$49,083.

SALARY ACCOUNT: Remedial Reading (additional person not hired.) \$9,600; actually spent on reading - \$7,350; Clerical: - appropriated - \$5,720; spent on reading - \$5,151; Workshops: (production): appropriated - \$13,000. spent on reading, \$10,627.

Total: appropriated for elementary system - \$28,320; actually spent on reading program - \$23,128.

The TOWNSMAN checked the figures with Assistant Superintendent Vaughn I. Clapp who vouched for their accuracy and validity. He repeated that the regular salaries of the reading specialists are not included in the remedial reading salary amount shown, only the amount paid for extra days worked, in the summer, etc., on the individualized reading program alone. Also not included are capital equipment outlays for the collator and laminator, for example, which were used in producing the reading program, and will be additional reading material, but are already being used by other areas as well.

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Bancroft Cubs Award Recipients

Cub Pack 102, Bancroft School held their January pack meeting recently. The Webelos Den opened with the flag ceremony and Den 3 led the singing of "My Country 'Tis of Thee."

Many awards were presented by Cubmaster Steve Schievers as follows:

Webelos - Andy Weil, Paul Hempstead, Mike Case, Sean Farr, Peter Constance, 2 Year Pins Peter Constance, Paul Hempstead, Teddy Telchert.

Den 1 - (wolf) Mike Muldoon, Brian Kenney and Scott Johnson; (Denner) Chris Witt; (Assistant Denner) Robert Serbagi; (Gold Arrow) Scott Johnson; (Bobcat) Tommy Witt and Dave Sutto; one year service - Mike Muldoon, Brian Kenney, Robert Serbagi, Chris Witt, Bruce Garrett, Scott Johnson and Jay Niese.

Den 3 - (wolf) Jim Skillings; (silver arrow) Bill Marasco and Gregg Richmond; one year service - Mark Annick, Richard Chapell, Jim Gardner, Bill Marasco, Barry Ota, Jim Skillings, David Weil and Gregg Richmond.

Den 5 - (bear) Tim White.
Den 6 - (bobcat) Steve McClory, Wayne Merola, John Sideri, David Souter and Brian Wescott.

After the award ceremony cubs and parents moved to the gym where the main feature of the evening was "Feats of Skill." The Den Mothers were assisted by cub fathers in running and judging the contests. The winners were Den 3, there was a tie for second place between the Webelos

and Den 5.

A sleigh ride will be held on Feb. 11 at Curtis Farm, Wilmington. Parents are asked to bring their own refreshments.

The Confederate General, Robert E. Lee, was born Jan. 19, 1807.

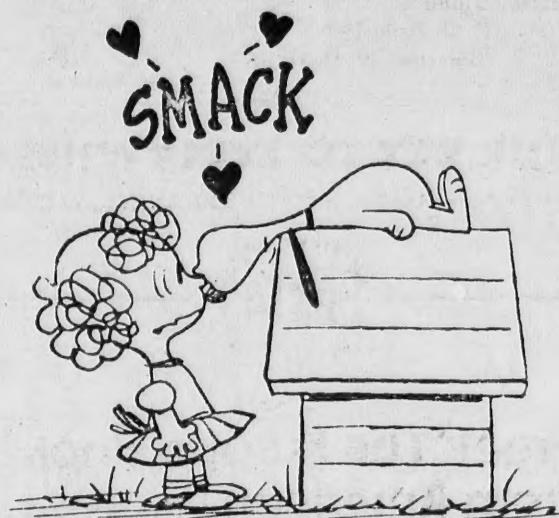
Why is it called "Winter" squash? Not for its growing season, but for the time of its greatest availability. Harvested locally in the fall, the winter squashes -- Blue Hubbard and Butternut -- are carefully stored, and brought to market throughout the winter.

THE ANDOVER TOWNSMAN, FEBRUARY 3, 1972

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A Sporting Glance At Pike

The Pike School boys' varsity basketball team got off to a very exciting and successful start as it won its first two games in 1972. Defeating Tower 47-23 in the opener, the green and white led by Mark Shionis, who grabbed 12 rebounds and netted a game high of 20 points. Mark was assisted on the boards by Chuck Williams, who also pulled down 12 rebounds. Defensively, B. J. Daniels turned in a hustling performance and won the "D" Award.

In their first home contest Pike battled Fenn to a 19-19 tie in regulation time; as both teams came head to head in a foul ridden contest. In the overtime Pike moved first, as Mark DeConstant put the locals ahead 21-19. Mark followed with rebound off the defensive boards to assist Jeff Brown for two more points. B. J. Daniels assured the win by dropping into two foul shots. Fenn came back to score at no avail, as Pike squeezed out the 25-23 thriller. The rebounding award went to Mark Shionis, who totalled 16, and B. J. Daniels captured the defensive honors, again.

Just when the Pike season was rolling along smoothly the team lost the talents of Mark Shionis and Mark DeConstant to a bruised knee and an ailment, respectively. Relying mostly on speed and controlled play, the Pike team went against a much taller 3rd team from Lawrence Academy. Although the determined "Pikemen" were able to play even up to the half, the green and white dropped the final decision 32 to 20. Jeff Brown led the Pike offense with 10 points, and he earned the rebounding award with 10. B. J. Daniels, who popped in an impressive 6-7 from the foul line offensively, teamed up with Dan Lynch to share the "D" award. Dan has been a consistent performer and floor leader in the early part of the season. Another key performer has been Phil Adams. The future success of the Pike team will also rest upon the hard work of those who fill in from the bench. Al Pope and Brad Rockwell at forwards, and Dave Rosenberg at guard will be counted on to spark the team along the way.

Boys Hoop

Directed by John Cioffi, the Pike junior varsity team rebounded from an earlier 24-6 setback against Shore to defeat Cambridge Friends 29-24. In their first two games the "mini-Pikers" were led by the skills of Hiram Samel, Shawn Rockwell, Dan Malis, Lee Speronis and Prent Gove.

The varsity at 2-1 and J.V. at 1-1 are preparing for key contests at the Brooks School this coming Friday. Both teams are 'psyched' to keep the new tradition in basketball going.

Boys Hockey

The boys' ice hockey team began the season by coasting to a 7-3 victory over Brookwood; which was followed by a tight 1-0 win against the Lawrence Academy 3rds. Last weekend the Pike team travelled to St. Pauls in Concord, N.H. to compete in a weekend tournament. Due to previous commitments, some of the team members were unable to make the trip. Fessenden turned back the Pike icemen by a 7-1 score, but Pike came back to defeat the Andover Bantam B. Team by a 5-3 margin. Pike suffered its second loss of the season 4-3 to Fenn. Headcoach Sam Morgan, and assistant Bill King, report that they are enthusiastic about the prospects of the team being able to improve upon their 3-2 mark. This Friday the Pikemen will go against Tower in a morning contest at home.

Girls Hoop

The girls' varsity basketball team fell short in their first two games as they lost to Pingree 20-9 and Brookwood 26-13. Miss Cindy Root, the girls' coach, feels that if the girls can continue to play as hard as they did in their previous contests, they will alter the present course of events. Tower invades the Pike gym this Wednesday. The girls' junior varsity team has its first game this Thursday at home against Cambridge Friends.

Volleyball

Miss Gerri Regan, who assists in the Physical Education Department, has the pleasure of seeing her girls' volleyball team perform well as they won two and lost two in a January volleyball tournament at Dana Hall. The girls will travel to Abbott to compete on March 1.

Middle School

One of the added features during the basketball games this winter has been Middle School basketball contests during the half time of the upper school games. Last week boys and girls in grades 3-5 competed in set shooting foul shooting, and lay-up contests. During the two home basketball games this week the Middle School students will have dribbling competition. It is hoped that these attractions will encourage

younger students to come support the upper school teams, and will develop an early interest in the game of basketball.

Embassy Maintains Slim Lead

Embassy maintained its lead in the Over-30 league last week by slipping by the Padres, 49-38. Sparked by Bill Yates, the lowly, winless Padres made a game of it throughout their battle with the league-leaders.

Yates dominated the boards, particularly in the second half, and tallied 17 points. It wasn't enough, however, to overcome the well-balanced effort of the Embassy. Two spectacular hook shots by Ralph Periberg pulled the first place team out of danger in the waning moments of the contest. Don Strong had 17 points and Wally Gardner 14 for the

winners.

In other games, the tough Hornets who are heading for a final showdown game with Embassy, thumped the Stobes, 51-33 on a 14-point effort by Dick Corry and strong board work by

Al Maxwell. George Saalfrank led the way for the Hornets along with Bob MacPherson.

The Pickups with Frank Monette leading the way, upset Danas, 47-33.

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5th through 8th Grades

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TUESDAY evenings, 7:00 to 8:30

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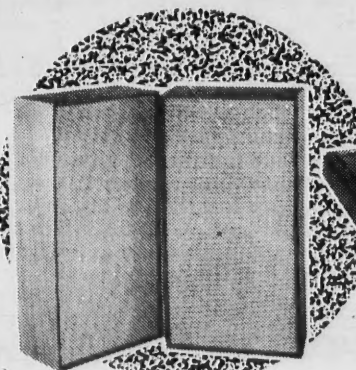
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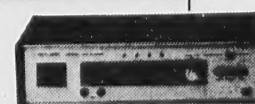
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TOWN OF ANDOVER
WARRANT
THE COMMONWEALTH OF MASSACHUSETTS
ESSEX, SS



To either of the Constables of the Town of Andover

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said town who are qualified to vote in Elections and Town Affairs to meet and assemble at the designated polling places in Precincts One, Two, Three, Four, Five and Six, viz: The William A. Doherty School, Bartlet Street, in Precinct One; the Lower Hall, Andover Baptist Church, in Precinct Two; the Sacred Heart School, Balmoral Street, Shawshen Village, in Precinct Three; the West Elementary School, Beacon Street, in Precinct Four; the South Elementary School, Woburn Street, Ballardvale, in Precinct Five; and the Peabody House, Phillips Street, in Precinct Six, in said Andover, on

MONDAY, THE SIXTH DAY OF MARCH, 1972

at 8:00 o'clock A.M., to act upon the following articles:

ARTICLE 1. To elect a Moderator for one year, one Selectman for three years, one member of the School Committee for three years and any other town officers required by law to be elected by ballot, also to vote on the following questions:

QUESTION NO. 1 -- "Shall licenses be granted in this town for the operation, holding or conducting a game commonly called beano?"

QUESTION NO. 2 -- "Shall the Town, in addition to the payment of fifty per cent of a premium for contributory group life and health insurance for employees in the service of the town and their dependents, pay a subsidiary or additional rate?"

All the above candidates and questions to be voted for on one ballot. The polls will be open from 8:00 o'clock A.M. to 7:00 o'clock P.M.

After final action on the preceding Article One, the said meeting shall stand adjourned by virtue of Section 20, Chapter 39 of the General Laws, to Monday, March 20, 1972 at 7:30 P.M. at the Memorial Auditorium on Bartlet Street, then and there to act upon the following articles, namely:

ARTICLE 2. To elect all other officers not required by law to be elected by ballot.

ARTICLE 3. To establish the salaries of the elected TOWN OFFICERS for the ensuing year.

ARTICLE 4. To determine what sums of money shall be appropriated for the 1972 Town Budget as submitted by the Town Manager and reviewed by the Finance Committee in its report.

ARTICLE 5. To see if the Town will vote to authorize the Treasurer, with the approval of the Town Manager and the Selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1972 and January 1, 1973, in accordance with provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or take any other action relative thereto.

ARTICLE 6. To see if the Town will vote to raise by taxation and appropriate the sum of \$80,000 for Chapter 90 Highway Construction, the Town to be reimbursed 50% by the Commonwealth and 25% by the County; and to authorize the Town to acquire necessary drainage easements by gift, by purchase, or by seizure by right of eminent domain.

ARTICLE 7. To see if the Town will vote to transfer \$60,000 from Overlay Reserve to the Reserve Fund.

ARTICLE 8. To see if the Town will vote to raise by taxation and appropriate the sum of \$2,971.25 to meet the Town's share of the cost of the Greater Lawrence Sanitary District for the year 1972 as determined by Chapter 750 of the 1968 Acts of the Commonwealth of Massachusetts.

ARTICLE 9. To see if the Town will vote to raise by taxation and appropriate the sum of \$2,500 and to authorize the Town Manager to enter into a one year contract with the Massachusetts Bay Transportation Authority and to use said sum or any part thereof to defray deficits of the railroad resulting from providing commuter service from Andover to Boston.

ARTICLE 10. To see if the Town will vote to accept the provisions of the General Laws, Chapter 40A, Section 20, regarding reconsideration of a variance or special permit after unfavorable action by the Board of Appeals.
Inserted at request of the Planning Board.

ARTICLE 11. To see if the Town will vote to accept the provisions of the General Laws, Chapter 40A, Section 8, regarding reconsideration of a proposed change in a zoning by-law after unfavorable action.
Inserted at request of the Planning Board.

ARTICLE 12. To see if the Town will vote to amend the Zoning District by changing from Industrial A to Single Residence C, Lots 29 and 29A as shown on Assessors' Map 128.
Inserted at request of the Planning Board.

ARTICLE 13. To see if the Town will vote to amend the Zoning By-Law, Article VIII by changing the present paragraph 7 to 7A and by adding a new paragraph 7B to Section IV B, Table of Use Regulations, as follows:

Animal hospitals in conjunction with at least one owner-veterinarian living on the premises, provided that: 1) there is a minimum lot size of ten (10) acres; 2) there shall be at least five hundred (500) feet of frontage on an approved road; 3) there shall be a minimum front yard depth of sixty (60) feet and a minimum side and rear depths of one hundred (100) feet; 4) under normal conditions no objectionable noise or odors shall be perceptible at property lines; 5) subject also to provisions of Section VI A 7 and VI H; and showing the symbol SP for Special Permit in the column under SRB and N for No under all other categories.

and to add to Section VI A, Parking Requirements, a new Section 7 as follows:

7. Residence Districts

(a) For Animal Hospital, six (6) off-street parking spaces for each doctor with a minimum of ten (10) spaces.

and to add to Section VI, Other Requirements, a new subsection H as follows:

H. Animal Hospitals

In granting a special permit for animal hospitals, the Board of Appeals shall be satisfied that the conditions set forth in Section VII B.2 as well as the following conditions are met:

1. All wards for housing of animals shall be in inside rooms with no outside walls.
2. All exercise areas shall be completely roofed and enclosed with concrete block walls or its equivalent.
3. The entire building shall be heated, ventilated, and air-conditioned to eliminate as much sound as possible.
4. The building shall be designed to conform to the residential character of the surrounding neighborhood.
5. Landscaping shall include adequate screening of parking areas.

On petition of RICHARD D. LINDSAY and others.

Greeting:

ARTICLE 14. To see if the Town of Andover will vote to authorize and direct the Selectmen to petition the Legislature to enact a bill to have the Town of Andover pay retro-active money during the period between August 15, 1971 and November 15, 1971, provided the I. R. S. approves the request, on petition of Andover Police Betterment Committee and others.

ARTICLE 15. To see if the Town will vote to raise by taxation and appropriate, transfer from available funds or by any combination of the foregoing, the sum of \$100,000 for the purpose of installing road drains and authorize the Selectmen to acquire the necessary easements by purchase, by gift or by seizure by right of eminent domain.

ARTICLE 16. To see if the Town will vote to accept as a public way and name Timothy Drive as approved by the Planning Board, as shown in part on plan entitled "Subdivision and Acceptance Plan Porter Field, KARL KILLORIN, April 22, 1959, Scale 1" = 40", Spaulding E. Owen P.E." said plan being recorded in the North District of Essex Registry of Deeds as Plan #3790 and as shown in part on plan entitled "Subdivision and Acceptance Plan, Porterfield, KARL KILLORIN, July 30, 1965, Scale 1" = 40", Fred R. Joyce, Engineer", said plan being recorded in the North District of Essex Registry of Deeds as Plan #5444, said plan and description for recording purposes being on file with the Town Clerk, on petition of KARL C. KILLORIN and others.

ARTICLE 17. To see if the Town will vote to accept as public way an additional portion of Wild Rose Drive, south from the intersection of Hickory Lane and west to the second intersection with Hemlock Road as shown on a plan which has been approved by the Andover Planning Board, said way being shown on a plan entitled "Subdivision Plan of Rolling Green", Andover, Mass., by Clinton F. Goodwin, Reg. Prof. Engineer; Section 3, sheet 1 and Section 4, sheet 1 as recorded on Plan No. 4467 in the North Essex Registry of Deeds on petition of Sherwood Homes, Inc. and others, subject to approval by the Board of Selectmen.

ARTICLE 18. To see if the Town will vote to accept as public way Poplar Terrace as shown on a plan which has been approved by the Andover Planning Board, said way being shown on a plan entitled "Subdivision Plan of Rolling Green", Andover, Mass., by Clinton F. Goodwin, Reg. Prof. Engineer; Section 2, sheet 1 and Section 3, sheet 2 as recorded on Plan No. 4467 in the North Essex Registry of Deeds, on petition of Sherwood Homes, Inc. and others, subject to approval by the Board of Selectmen.

ARTICLE 19. To see if the Town will vote to accept as public way Hemlock Road as shown on a plan which has been approved by the Andover Planning Board, said way being shown on a plan entitled "Subdivision Plan of Rolling Green", Andover, Mass., by Clinton F. Goodwin, Reg. Prof. Engineer; Section 3, sheet 2, Section 4, sheet 1 and Section R as recorded on Plan No. 4467 in the North Essex Registry of Deeds, on petition of Sherwood Homes, Inc. and others, subject to approval by the Board of Selectmen.

ARTICLE 20. To see if the Town will vote to accept as public way Sweetbriar Lane as shown on a plan which has been approved by the Andover Planning Board, said way being shown on a plan entitled "Subdivision Plan of Rolling Green", Andover, Mass., by Clinton F. Goodwin, Reg. Prof. Engineer; Section 2, sheet 1 and Section 3, sheet 2 as recorded on Plan No. 4467 in the North Essex Registry of Deeds, on petition of Sherwood Homes, Inc. and others, subject to approval by the Board of Selectmen.

ARTICLE 21. To see if the Town will vote to raise by taxation and appropriate or transfer from available funds the sum of \$26,000 for the purpose of updating the Master Plan for the Water Distribution System.

ARTICLE 22. To see if the Town will vote to appropriate the sum of \$100,000 for the purpose of installing water mains, 8 inch in size in Abbot Street and Red Spring Road to eliminate dead end lines and 24 inch in size in Osgood Street and to determine whether the same shall be raised by taxation, by transfer from available funds or by any combination of the foregoing, or to take any other action, Betterments to be assessed.

ARTICLE 23. To see if the Town will vote to appropriate the sum of \$35,000 for the purpose of installing a water main not less than 8 inches and not more than 12 inches in Salem Street from Wethersfield Drive to Wagon Wheel Road and in Wagon Wheel Road, and to determine whether the same shall be raised by taxation, by transfer from available funds, by borrowing, or by any combination of the foregoing, or to take any other action. This installation follows the master plan as adjusted to current and future needs. Betterments are to be assessed. On petition of ANN-MARIE C. SCHMIDT and others.

ARTICLE 24. To see if the Town will vote to receive the report of the Committee appointed by the Moderator at the March 8, 1971 Town Meeting concerning Representative Town Government and to take such action thereon as may be appropriate.

ARTICLE 25. To see if the Town will vote to raise by taxation and appropriate or transfer from available funds the sum of \$4,000 for the purpose of implementing proposed changes to improve town meeting communications systems and stage properties. Inserted at the request of the Committee to Study Town Meeting Procedures.

ARTICLE 26. To see if the Town will vote to strike out Article II: TOWN MEETINGS: VOTING; Section 1 through 7, of the existing General Bylaws of the Town in its entirety and enact the following Bylaws designated as Article II: TOWN MEETINGS: ELECTION OF OFFICERS AND TRANSACTION OF MUNICIPAL BUSINESS, Section 1 through 16 in its place.

ARTICLE II: TOWN MEETINGS: ELECTION OF OFFICERS AND TRANSACTION OF MUNICIPAL BUSINESS

Section 1 Annual Town Meeting: The Annual Town Meeting for the election of town officers and for other purposes shall be held on the first Monday of March in each year at such place or places within the Town as the Selectmen may designate in their notice thereof.

Section 2 Special Town Meeting:

A Special Town Meetings may be held at such times and at such places as the Selectmen may designate, or upon the request, in writing, of 200 registered voters.

B A Special Town meeting shall be held each year on the first Monday of October.

C Any article in the Warrant for a Special Town Meeting which proposes the appropriation of funds shall be considered and acted upon by such Special Town Meeting only if the article is approved by the Finance Committee.

Section 3 Warrant: Every town meeting shall meet at the time and place fixed in the warrant and shall be called to order by the Moderator. The warrants for all town meetings shall be directed to either of the Constables of the Town, and notice of all meetings shall be given by posting attested copies of the warrant on the Town Hall, and on such other public places as the Selectmen may designate, and by publication in at least one newspaper of general circulation within the Town, seven days at least before the day of the meeting.

Section 4 Quorum: Except as to such parts of the Annual Town Meeting as are devoted exclusively to the election of town officers, 350 registered voters of the Town shall be necessary to constitute a quorum for the transaction of business at any Annual or Special Town Meeting; but less than a quorum may vote to adjourn indefinitely or to adjourn from time to time, and any business which might have been transacted at the meeting originally called may be transacted at an adjourned meeting.

Section 5 Annual Town Report: The Town Manager shall annually, at least seven

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days before the date fixed for the Annual Meeting, cause to be made available to the registered voters of the Town an Annual Report, which shall contain a detailed report of all monies received into and paid out of the town treasury during the preceding fiscal year, which report shall be examined and approved by the Accountant before it is printed. He shall also publish in said report such information and recommendations relating to town finances as he or the Board of Selectmen may deem proper. Reports of the Treasurer and Collector, and reports of such other town officers, boards, committees and departments as may be directed by the Town Manager or by the Board of Selectmen shall be included in the Annual Report.

Section 6 Adjournment: Any town meeting may be adjourned from time to time and to any place within the Town.

Section 7 Admission of other than Registered Voters:

A General Public: Persons who are not registered voters of the Town may request admission to any Annual or Special Town Meeting by submitting their names and addresses (or that of the person in charge, if the Moderator deems an interested group too large for such enumeration) to the Moderator who shall read such names to the meeting. Such persons shall be admitted to the meeting if the majority vote of those present, the meeting approves their admission. The Moderator shall set apart a space of reasonable size within the place of assembly where all such persons shall sit.

B Representatives of the Press: At any town meeting the Moderator shall set apart a space of reasonable size within the place of assembly and shall admit thereto such persons as have demonstrated to his satisfaction are accredited representatives of the press, whether or not they be registered voters of the Town.

Moderator-RULES OF DEBATE

Section 8 Moderator: The Moderator shall preserve order and decorum.

Section 9 Addressing Town Meeting: No person shall address a town meeting without leave of the Moderator, and all persons shall, at the request of the Moderator, be silent. If a person, after warning from the Moderator, persists in disorderly behavior, the Moderator may order him to withdraw from the meeting, and if he does not withdraw, may order a constable or any other person to remove him and confine him in some convenient place until the meeting is adjourned.

Section 10 Recognition by the Moderator: Upon recognition by the Moderator, the speaker shall first state his name and place of residence before addressing the meeting.

Section 11 Privileged Motions: No person while speaking shall be interrupted by another, except to call a:

- a) point of order: a question to determine the legality of a motion.
- b) point of information: a question to clarify information pertinent to the motion at hand.
- c) point of no quorum: a question to determine the absence of a quorum.
- d) question of privilege: a question to determine and assure the meeting of the dignity, safety, and integrity of its proceedings and of the voters.
- e) fix the time at which to adjourn: a motion that states the time of adjournment.
- f) adjourn to a fixed time or recess: a motion that suspends the meeting temporarily until another time.

MOTIONS AND ORDER OF BUSINESS

Section 12 Order of business: All articles in the warrant shall be taken up in their order upon the warrant unless otherwise ordered by a 4/5 vote of the meeting, and no motion or resolution, the subject matter of which is not set forth in some article in the warrant, shall be entertained.

Section 13 Dissolution of the meeting: No motion to dissolve the meeting shall be in order until every article in the warrant has been duly considered and acted upon, but this shall not preclude an adjournment of the meeting to some other date.

Section 14 Majority Vote: Unless otherwise provided by law or bylaw, all motions shall require only a majority vote.

VOTING

Section 15 Declaring the Vote: When only a majority vote is required the sense of the meeting shall be determined by a voice vote, and the Moderator shall declare the vote as it sounds to him. If the Moderator is unable to decide the vote by the sound of the voices, or if his decision is immediately questioned by seven or more voters standing in their place for that purpose, the Moderator shall, without debate, determine the vote by ordering a standing vote.

Section 16 Vote by Ballot: After a motion on an article in the Town Warrant has been made and seconded (but in no event after a final vote has been taken on such motion), a motion that the article be voted on by secret ballot shall be in order. Motions for a secret ballot, if seconded, shall be put to a standing vote; and, if such motion is approved by twenty-five percent (25%) or more of those so voting, ballots approved by the Moderator as to form shall be used in voting upon the particular article. A reasonable number of ballots for the above purpose shall be in the possession of the Moderator prior to the call to order of any Annual or Special Town Meeting.

On petition of PAMELA H. MITCHELL and others.

ARTICLE 27. To see if the Town will vote to amend Article II, Section 3, of its By-Laws to establish a quorum for Town Meetings at 5% of the registered voters so that said Section 3 will read as follows:

Section 3. Quorum: Except as to such parts of the Annual Town Meeting as are devoted exclusively to the election of town officers, 5% of the registered voters of the town as of January 1 of the year in which the Town Meeting is held shall be necessary to constitute a quorum for the transaction of business at any Annual or Special Town Meeting; but less than a quorum may vote to adjourn indefinitely or to adjourn from time to time, and any business which might have been transacted at the meeting originally called may be transacted at an adjourned meeting.

ARTICLE 28. To see if the Town will vote to appropriate and raise by taxation or transfer from available funds the sum of \$25,000 for the construction of a sewer main in Dufton Road and the extension of Dufton Road and connecting to the existing Town

sewer in Haverhill St. for a distance of 900 feet more or less; said construction to be done under the betterment act; and to authorize the Town to acquire easements by release, by purchase or by right of eminent domain across the following land supposed to be owned by the following:

Lot 104-E of Assessors' Map 19, Plaza Trust, JOHN D. MacDONALD, ARTHUR A. COLLINS and HENRY D. AUDESSE, trustees,

or take any other action relative thereto, on petition of HENRY W. PEPIN and others.

ARTICLE 29. To see if the Town will vote to change from Single Residence "A" to General Business District the following parcel of real estate:

A certain parcel of land, with all the buildings thereon, situated in said Andover on the easterly side of Central Street, bounded and described as follows:

Beginning at the southwesterly corner of the premises at said street; thence southeasterly by land now or formerly of EATON about 126 feet, 3 inches to land now or formerly of GEORGE F. SWIFT; thence north 36° East by said Swift land 83 feet, 2 inches to the center of Rogers Brook, so-called; thence north 77-1/4° West 135 feet, 4 inches to said Central Street; and thence south 36° West by said street 62-1/2 feet to the corner and bound first named.

Meaning and intending to rezone Lot 83 on Assessors' Map 55.
On petition of THOMAS W. TAVENNER and others.

ARTICLE 30. To see if the Town will vote to change from Single Residence "A" to General Business District the following parcels of real estate:

Lots 83, 84, 85, 86, and 87 on Assessors' Map 55.
On petition of THOMAS W. TAVENNER and others.

ARTICLE 31. To see if the Town will vote to transfer from available funds the sum of \$7,500 to the Conservation Fund, this being the equivalent to the amount received from the State Self-Help fund in reimbursement of a portion of the purchase price of the former STRAZZULLA property, no money to be spent without the approval of the Board of Selectmen.

Inserted at request of Conservation Commission.

ARTICLE 32. To see if the Town will vote to authorize the Conservation Commission to purchase for conservation purposes under General Laws, Chapter 40, Section 8C as amended or as hereafter further amended, the fee or any lesser interest, in all or part of Lot 34 of Assessors' Map 131, supposed to be owned by FRED DOYLE, said lot being located off Juniper Road and consisting of 15.7 acres of land more or less, said purchase to be made from the Conservation Fund and the purchase price to be computed at the rate of \$500 per acre.

Inserted at request of Conservation Commission.

ARTICLE 33. To see if the Town will vote to authorize the Conservation Commission to expend from the Conservation Fund the sum of \$3,000 for the purchase for conservation purposes under General Laws, Chapter 40, Section 8c, as amended or as hereafter further amended the fee in the following lots on River Street and the Shawshen River, supposed to be owned by THEODORE A. MIKULEWICZ, and totaling approximately 1-1/2 acres: Lots 37, 40, 42 and 49 of Assessors' Map 140.

Inserted at request of Conservation Commission.

ARTICLE 34. To see if the Town will vote to authorize the Selectmen and Town Manager to petition the Legislature for a Special Act to exempt the position of Director of Public Works from the provisions of General Laws c. 31 (Civil Service).

ARTICLE 35. To see if the Town will vote to authorize the Selectmen and Town Manager to petition the Legislature for a Special Act to exempt from the provisions of General Laws, Chapter 31 (Civil Service), the position of Water and Sewer Superintendent or any other superintendent of the water distribution system, water supply and pumping facilities, Water Treatment Plant, sewerage system, sewage pumping and treatment facilities, or a superintendent in charge of any combination of the foregoing positions.

ARTICLE 36. To see if the Town will vote to authorize the Selectmen and Town Manager to petition the Legislature for a Special Act to exempt the position of Superintendent of Highways and Forestry from the provisions of General Laws, c. 31 (Civil Service), which act would become effective after the termination of employment of the present persons holding those positions.

ARTICLE 37. To see if the Town will vote to authorize the Selectmen to acquire for the Town, by purchase, by gift, by seizure or by right of eminent domain, for access to a municipal building or buildings, or for other municipal purposes, a fee in lots, or portions of lots, numbered 69, 71, as shown on Assessors' Map No. 55 owned as follows:
Lot 69 - DANTON REALTY TRUST
Lot 71 - CYR OIL CO.

and to appropriate by transfer from available funds, by borrowing or by tax levy or by any combination of the foregoing, the sum of \$50,000 or take any other action relative thereto.

ARTICLE 38. To see if the Town of Andover will vote to amend the Town By-Laws as adopted in 1966 and as amended from time to time, by adding the following new section to Article XII of the aforesaid by-laws:

Section 11. The use of chlorides within the town limits for the control of snow and ice on both public and private parking areas and roadways is prohibited.
On petition of RICHARD J. BOWEN and others.

ARTICLE 39. To see if the Town will vote to amend Section 7, second sentence of the Town By-Laws to bring it into conformity with the State hunting laws. The amendment would read as follows: In no event shall a hunter discharge a gun within 500 feet of a dwelling, which is customarily occupied by persons for any use.

On petition of THOMAS W. SUTTON, JR. and others.

ARTICLE 40. To see if the Town will vote to close its boundaries to Hunting, on petition of PATRICIA W. THORNTON and others.

ARTICLE 41. To see if the Town will vote to prohibit all types of hunting on all properties owned by the Town of Andover, on petition of DONALD T. COLEMAN and others.

ARTICLE 42. To see if the Town will vote to rescind the vote taken under Article 24 of the Warrant for the adjourned Town Meeting held 20 March 1971 and transfer the unexpended balance of funds appropriated for the purpose of improving the drainage at the landfill operation off Chandler Road to surplus revenue, on petition of IRVING L. NEWMAN and others.

ARTICLE 43. To see if the Town will vote to amend the By-Laws by inserting the following as Article IV, Section 6:

No funds shall be appropriated for the construction of any structure, building, facility, or any project of any nature which requires architectural and/or engineering planning and design until and unless there is compliance with the following three phases in the entire construction cycle:

1. The voters at Town Meeting may approve planning funds for the first phase - schematic design, sketches and design development, including probable construction costs;

2. The voters at Town Meeting may, if the work under the first phase is completed and approved by the cognizant Town officials, vote to determine if funds shall be appropriated to engage an architect and/or engineer for the second phase the preparation of working drawings, specifications, other essential documents and bidding information;

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(Continued from Page 11)

3. The voters at Town Meeting may, if the work under the second phase is completed and approved by the cognizant Town officials, vote to determine if funds shall be appropriated to construct the facility, building, structure or project.

Notwithstanding the foregoing provisions, the voters at Town Meeting may appropriate funds to construct any facility, building, structure or project without first appropriating funds for either or both of the foregoing first and second phases, provided that the voters declare that an emergency exists on a vote which is not less than two-thirds (2/3) of the voters, and provided further that a valid justification be established for such action.

Construction shall include, but not exclusively, alterations, modifications, additions or repairs to existing buildings, structures, facilities or projects.
On petition of IRVING L. NEWMAN and others.

ARTICLE 44. To see if the Town will vote to amend the by-laws by inserting the following as Article II, Section 4 (b):

Quarterly Report

The Town Manager shall make a status and progress report to the Board of Selectmen every three months of each and all warrant articles which have been approved at a Town Meeting until the terms and conditions of each article have been satisfied, completed or consummated. A copy of the report shall be filed in the office of the Town Clerk as a public record.
On petition of IRVING L. NEWMAN and others.

ARTICLE 45. To see if the Town will vote to amend its Zoning By-Law and Zoning Map by changing from an SRA or Single Residence District to an OP or Office Park District the following described parcel of land:

Beginning at a point at the centerline of High Street, said point being on the Andover-Lawrence line;

Thence, running Southwest along the centerline of High Street, 900 feet, more or less, to the common intersection of High Street and Haverhill Street;

Thence, turning and running Southerly along the centerline of said Haverhill Street 410 feet, more or less, to a point;

Thence, turning and running Northwest along vacant land of Champy Construction Company, Inc., 920 feet, more or less, to an angle point in the existing industrially zoned boundary line;

Thence, turning and running Northeast along said industrially zoned boundary line through open land of Champy Construction Company, Inc., and through land of JOHN B. and GERALDINE M. PATTI, 850 feet more or less to the point of beginning.
On petition of MATTHEW CUSHING, JR. and others.

ARTICLE 46. To see if the Town of Andover will vote to adopt the following declaration or take any other action relating thereto:

We declare that the Town of Andover in the exercise of its corporate powers as granted by the constitution, the general and special laws of the Commonwealth, in the execution of its by-laws, and in the administration of its governmental affairs shall seek to give full force and effect to the following statements of policy:

1. The legal right of every person employed within the town of Andover to live where he chooses shall carry with it the ability to live in the community of his choice.

2. The town of Andover in actively seeking to attract business and industry to locate within the town will encourage only those firms which demonstrate by positive action policies of active involvement in assuring that their employees who desire to live in Andover are afforded the opportunity to do so.

3. That those inhabitants of the Town of Andover who have lived their adult years in the community, who have reached retirement, and who wish to continue to live in Andover shall be able to enjoy this right without major sacrifice including the abandonment of life-long homesteads.
On petition of RICHARD J. BOWEN and others.

ARTICLE 47. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate \$60,000 for the purpose of retaining the services of an architect or architects to prepare preliminary plans, working drawings, and bid specifications for renovations of the Doherty and Shawsheen Schools.
Inserted at the request of School Committee.

ARTICLE 48. To see if the Town will vote to raise by taxation and appropriate or transfer from available funds a sum not to exceed \$2,000.00 to pay unpaid bills for which obligation was incurred in 1971.

ARTICLE 49. To see what disposition shall be made of unexpended appropriations and free cash in the treasury.

ARTICLE 50. To see what amount the Town will vote to permit the Assessors to use in free cash to reduce the 1972 tax rate and to offset appropriations voted at the 1972 Town Meeting.

ARTICLE 51. To see if the Town will vote to transfer to the jurisdiction and control of the Conservation Commission for all purposes included in General Laws, Chapter 40, Section 8C as it now reads or may hereafter be amended, the following described land:

Lot 3 of Assessors' Map #12, containing approximately 17,600 square feet of land, and located on Gray Road at the Andover-North Andover town boundary.
Inserted at request of Conservation Commission.

ARTICLE 52. To see if the Town will vote to authorize the Conservation Commission to acquire for conservation purposes under General Laws, Chapter 40, Section 8C as amended or as hereafter further amended the fee or any lesser interest in all or part of Lot 21C of Assessors' Map 196, supposed to be owned by PHILIP C. and RUTH J. PRAY, located on the easterly side of Haggetts Pond Road and Wood Hill Road in the vicinity of Haggetts Pond and containing approximately 15.47 acres, said purchase to be made from the Conservation Fund only upon such terms as the Board of Selectmen shall approve.

Inserted at request of Conservation Commission.

ARTICLE 53. To see if the Town will vote to change from Single Residence B, to Apartment District and to amend the Zoning District Boundaries so that the parcels of land belonging to ARTHUR J. POISSON, JAMES D. DOHERTY, EDWARD J. NAN-TOSKI and JOSEPH P. DOHERTY and illustrated on the Assessors Map 110, Lot 1, be included in the Apartment District, the same being a certain tract or parcel in said Andover, bounded and described as follows:--

Beginning at a point on the Northerly side of Lowell Street in said Andover, within said County of Essex, at the southeasterly corner of land now or formerly of BARBERIAN which point is 29.0 feet Easterly from an Essex County stone bound in the northerly line of Lowell Street; thence NORTHEASTERLY along the Northerly line of said Lowell Street 150.73 feet to an Essex County stone bound; thence NORTHEASTERLY again along Northerly line of said Lowell Street 188.57 feet to another Essex County stone bound; thence NORTHEASTERLY again along the Northerly line of Lowell Street 55.43 feet to a drill hole in the Southwesterly corner of land now or formerly of DISALVO; thence NORTHWESTERLY 350 feet more or less to a point; thence NORTHERLY 272.00 feet to a point; thence NORTHERLY again 662.68 feet to an iron pin in a stone wall at land now or formerly of LEWIS et al; thence WESTERLY along the aforesaid stone wall in various courses 712.89 feet to a drill hole; thence NORTHERLY along said stone wall 369.84 feet to a drill hole; thence NORTHWESTERLY in various courses along said stone wall 886.94 feet to an iron pin; thence NORTHWESTERLY again but a little more NORTHERLY 357.00 feet more or less to a point on the SOUTHEASTERLY corner of Lot "B" as shown on North Essex Registry of Deeds Plan

No. 6369; thence NORTHWESTERLY again 320.81 feet by Lot "B" and Lot "A" as shown on said Plan No. 6369; thence SOUTHERLY 162.25 feet by Lot No. 7 to a point as shown on a certain plan numbered 5226 filed with North District Essex Registry of Deeds; thence SOUTHERLY again 691.75 feet by Lots numbered 8 to 14 inclusive to a point as shown on a certain plan numbered 5241 filed with said Registry of Deeds; thence SOUTHERLY again 150.00 feet by Lot No. 43 to a point as shown on a certain plan numbered 6051 filed with said Registry of Deeds; thence SOUTHERLY 235 feet more or less to a point at land now or formerly of one FICKS as shown on aforesaid Plan No. 6051; thence EASTERLY 515 feet more or less to an iron pin in the line of a brook as shown on Plan No. 33419A Sheet 2 recorded in Book 1029, Page 319 of said Registry of Deeds; thence in a general SOUTHERLY and SOUTHEASTERLY direction along the brook 1030.00 feet more or less to an iron pin; thence SOUTHWESTERLY along said brook 266.90 feet to an iron pin; thence SOUTHEASTERLY 344.29 feet to land now or formerly of BARBERIAN; thence EASTERLY along said BARBERIAN land 627.44 feet to a drill hole; thence SOUTHERLY 168.46 feet along said BARBERIAN land to the point of beginning.
On petition of MARSHALL W. HOLLIS and others.

ARTICLE 54. To act upon the report of the TOWN OFFICERS.

And you are directed to serve this warrant by posting attested copies and publication thereof, seven days at least before the time and places of said meeting as directed by the By-Laws of the town.

Hereof fail not, and make return of this warrant with your doings thereon, at the time and places of said meeting.

Given under our hands this twenty-fourth day of January, A. D., 1972.

ROBERT A. WATTERS
ROGER W. COLLINS
SIDNEY P. WHITE
GEORGE E. HESELTINE
MILTON GREENBERG
SELECTMEN OF ANDOVER

A true copy

ATTEST:

THOMAS P. ELDRED, Constable
Andover, February 3, 1972

Opportunity School Plans Progressing

Introduction of an opportunity school program in Andover is still under study by school administrators but is expected to be initiated in September.

Supt. of Schools Dr. Kenneth R. Seifert reports that he is continuing the planning stages of such

a program to afford an opportunity to youngsters who either academically or psychologically have difficulties.

The plan was proposed by the superintendent earlier in the school year, and had the approval of the school committee for con-

tinued study.

Administrators are still attempting to seek federal or state funds to assist in the program.

Dr. Seifert said he has had the co-operation of the business community and others interested in aiding in the formation of such a program.

The plan is to provide an educational opportunity for those youngsters who have difficulty in fitting into the standard curriculum for varying reasons.

Originally, it was felt that such a program could be conducted after-school hours, with students possibly working during the day, and attending classes following their employment schedule.

Due to transportation problems, however, Dr. Seifert feels that

the program will have to be included within the regular school day program.

There are no funds available for late busing for such a program, thus it will be necessary to incorporate the plan within the regular program, at present.

Jaycees To Hold Election

The Andover Jaycees will meet Tuesday, Feb. 8 at 7:30 p.m. in the downstairs meeting room of the Bay State National Bank, Main St. Election of officers and discussion of plans for the coming year are scheduled.

Any person having any questions about the organization, or interested in joining, is welcome to attend or contact Frank McBride or Cliff Howe.

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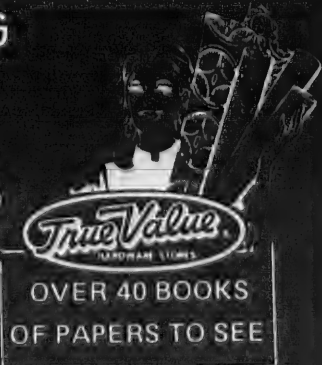
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Hockey

By Rick Harris

Limiting two opponents of one goal last week, High hockey team swayed victories and solid on third place in the Valley Hockey League.

The Golden Warriors a 3-0 triumph over the junior goalie Dave Gistered his first AHS out.

Hubbell just missed two in a row last Saturday Andover decked Wil-

Coach Dick Valle now won three consecutive lifting its overall respectable 7-5-0 for

Third place is about riors can hope for, to leading Burlington in runner-up Billerica 10-2-0.

Andover is slated action this Saturday the Billerica Forum, comomet in the open 12:30 p.m. AHS has

Next Wednesday 3:40 p.m. the local p off against lowly N (1-10-1). Andover

Hornets 7-2 in their setting an MVHL r process with five goals.

Tewksbury

The Golden Warriors in each period different players light en route to the 3- Tewksbury.

Dave Hubbell, who proving with each out 17 shots to keep off the board and jo Club."

Tewksbury started fine penalty-killing holding Andover at bing two men down.

Junior first-line Seero notched the goal at 10:26 of the o

Linemate Scott In the scoring play by foot slapshot at R

Rod Fraser. Fraser Inman's blast, but Se there for a 25-foot

shot that found the ra It was Seero's sixt of the season, and In only assist.

AHS defenseman Jim Stewart was rob with just 20 seconds stanza. Operating o play, Stewart shift

Tewksbury defense alone on Fraser.

He unloaded a bac 10 feet out, but Fra enough for the kick

Junior winger M Andover's leading s the lead to 2-0 at 2:1

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Hockey Team Sweeps Pair

By Rick Harrison

Limiting two opponents to a total of one goal last week, the Andover High hockey team swept to a pair of victories and solidified its hold on third place in the Merrimack Valley Hockey League.

The Golden Warriors began with a 3-0 triumph over Tewksbury, as junior goalie Dave Hubbell registered his first AHS varsity shut-out.

Hubbell just missed making it two in a row last Saturday when Andover decked Wilmington, 4-1.

Coach Dick Valle's club has now won three consecutive games, lifting its overall record to a respectable 7-5-0 for 14 points.

Third place is about all the Warriors can hope for, too, as league-leading Burlington is 12-0-0 and runner-up Billerica stands at 10-2-0.

Andover is slated to return to action this Saturday afternoon at the Billerica Forum, facing Masconomet in the opening game at 12:30 p.m. AHS has already defeated Masco (3-9-0) twice by scores of 4-3 and 3-1.

Next Wednesday afternoon at 3:40 p.m. the local pucksters face off against lowly North Reading (1-10-1). Andover belted the Hornets 7-2 in their first meeting, setting an MVHL record in the process with five shorthanded goals.

Tewksbury

The Golden Warriors scored once in each period, with three different players lighting the lamp, en route to the 3-0 shutout of Tewksbury.

Dave Hubbell, who has been improving with each game, kicked out 17 shots to keep the Redmen off the board and join the "Zero Club."

Tewksbury started with some fine penalty-killing play, twice holding Andover at bay while skating two men down.

Junior first-line center Scott Seero notched the game-winning goal at 10:26 of the opening period.

Linemate Scott Inman started the scoring play by zinging a 30-foot slapshot at Redmen goalie Rod Fraser. Fraser turned back Inman's blast, but Seero was right there for a 25-foot rebound wrist shot that found the range.

It was Seero's sixth red-lighter of the season, and Inman drew the only assist.

AHS defenseman and Co-Capt. Jim Stewart was robbed by Fraser with just 20 seconds to go in the stanza. Operating on the powerplay, Stewart shifted through the Tewksbury defense and moved in alone on Fraser.

He unloaded a backhand from 10 feet out, but Fraser was quick enough for the kick save.

Junior winger Mike Murnane, Andover's leading scorer, boosted the lead to 2-0 at 2:15 of the second

period.

Skating around the net, Murnane flipped a five-foot backhand that was caught inside the cage by Fraser. Tewksbury protested the goal when the goal judge failed to flash the red light, but referee Bob Leonard allowed the score.

Second-line center Cal Smith was credited with the assist on Murnane's sixth goal.

Hubbell came up with a pair of excellent saves in the final two minutes. The first was on a 15-foot breakaway slapshot by Jim Donoghue, and the second was another solo rush at the buzzer by Mike Texeira.

Both times the Andover goalie held his ground and forced the Tewksbury player to commit himself first.

Junior defenseman John Christopher gave the Warriors' some additional insurance at 1:57 of the last period, making it 3-0 on a powerplay tally. It was Christopher's second red-lighter of the season.

Taking a pass on the right point from Murnane, John hammered a 55-foot slapshot that beat the screened-out Fraser to the stick side.

Hubbell once again protected his shutout at the 4:03 mark, going down to stop Texeira's five-foot wrist shot on a difficult chance.

Andover finished with a slim 20-17 shooting edge. Both Hubbell and Fraser made 17 saves during the action.

Hubbell also made sure to pick up the game puck from the referee following the contest - a memento of his first shutout.

Wilmington

Once again the Golden Warriors received balanced scoring, as solo goals were netted by Cal Smith, Scott Inman, Ed Flannery and Pete Retelle in the 4-1 victory.

The winners grabbed a 1-0 advantage at 6:54 of the first canto on a powerplay tally by Flannery.

Camping out in front of the cage, the junior winger deposited a five-foot rebound through Wilmington goalie Bob Zwahlen's legs. Both Smith and Murnane had assists.

AHS then wrapped it up with three goals in the second period. Inman struck next at 1:14, flipping a 10-foot wrist shot past the kneeling goaltender. John Christopher

had the only helper.

Retelle's first goal of the campaign at 5:14 boosted the bulge to 3-0. Sophomore Ken Hubbell made the play, hitting Retelle out front with a perfect pass from the left corner.

Pete cradled the puck on his stick, picked his spot, and jammed an eight-footer behind Zwahlen into the lower left corner.

After a five-foot wrist shot by Flannery hit the post at the 9:00 mark, Smith closed out the AHS scoring at 10:11 with his sixth goal.

The powerplay score came on a 10-foot backhand that traveled under Zwahlen's stick. Murnane and Flannery posted the assists.

Hubbell lost his shutout bid with one second to go in the middle period. The clock showed 0:01 when freshman Kevin Nolan tipped in a two-foot rebound during a scramble at the crease.

Hubbell had made the initial save on a shot by Dana Marlarky,

but the puck was laying wide open in the crease for Nolan's easy tip-in.

The third period passed in scoreless fashion. There were no good opportunities for either side, as both clubs managed six shots on net.

Dave Hubbell has now reduced his goals-allowed average to an even 3.00.

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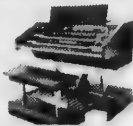
Dear Abby; My dog absolutely refuses to learn to carry home the Lawrence Eagle-Tribune. -Tried Everything

Dear Tried -

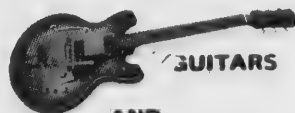
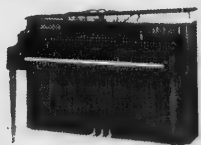
You must remember dogs have mental blocks just like people, and maybe playing paper boy just isn't his cup of dog food. Why not let sleeping dogs lie and call Miss Moran collect at 686-4171 for daily, two legged delivery of Essex County's largest and liveliest newspaper: with all the real news of your home town, the country and the world, and in the ads the best buys in two states. Enjoy the Lawrence Eagle-Tribune at your door. After all, must your Best Friend be your carrier boy too?

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football at the annual gridiron
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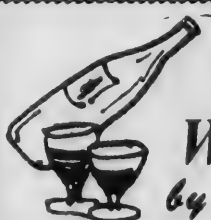
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is that the smoke from the peat
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barley malt in the kilns whereas
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floors and the smoke does not
contact the grain.

The final secret of fine Scotch
whiskey taste lies in the art of
the blender. Better than 90
percent of all exported Scotch
whiskey is blended and there are

over 4,000 brands or blends
produced.

About the only fact that the
Scots do not keep a closely
guarded secret is the age.
British law stipulates that any
Scotch must mature for at least
three years, but most of it is
four years of age or more when
it is put on the market. The
older the Scotch is, the more
it costs - though many experts
feel that it does not improve
after 12 years in cask.

Scotch Orange Fix

1 Tsp. sugar
1 3 in. piece orange peel
2 oz. Scotch
1/2 oz. lemon juice
1 Tsp. Curacao

Dissolve sugar in 2 tsp. of
water in an 8 oz. glass. Add
Scotch and lemon juice. Fill
glass with crushed ice. Stir
well. Add more ice to fill
glass to rim. Stir, float
Curacao on drink.

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REMINDER. Next week, is Dental Health Week as this youngster reminds all of the value
of regular brushing, along with checkups.

To Observe Dental Health Week Here

School Dentist Hygienist
Florence Daly has announced that
Children's Dental Health Week will
be observed next week in the An-
dover Schools.

The week is celebrated nation-
wide, and is sponsored by the
American Dental Association.

In the Andover Schools the pro-
gram extends far beyond one week.
Parents and children are reminded
that preventive dentistry is not
for a week, not for a year but for
a lifetime. The Dental Health
Program in Andover is a year
round one including Kindergarten
through the 12th grade. It is
primarily a preventive program to
encourage desirable dental health
habits through education and
experience.

It is hoped that observing Dental
Health week will make Andover
residents more aware of the im-
portance of school Dental Health
services, and the Hygienist's role
in the program.

Competitive Skills Shown By Pack 71

"Feats Of Skill," was the
theme for Cub Scout Pack 71
meeting Thursday, Jan. 27. It
was an exciting evening of Cubs
and parents cheering their dens
on to victory.

Competitive skills such as Sit
ups, Hop-step-jump, Standing long
jump and Indian foot wrestling.
Each of the six dens had a Cub
competing. Awards were pre-
sented by total points accumulat-
ed. Cub Scouts Chris Cheetham
took high points in sit-ups, 15 in
30 sec., David Bourgeois in hop-

step-jump, 12'10", Tom Walsh
in standing-long-jump, 5'5", and
Michael Ray in Indian Foot
wrestling. Competition was keen
and enthusiasm high as the results
showed. There was a three way
tie for the first place ribbons
going to Dens 1, 4 and 6. The
Webelos then gave a fine
demonstration of the forward roll,
backward roll, two-man roll and
back over flip.

The Cubscouts individual awards
were then presented by leader
Dick Gibson. Den 2 Kevin Don-
nelly, Wolf Badge. Den 4 Mark
Griswald, Wolf Badge and Gold
Arrow, Michael Ray, Silver Ar-
row and Tom Walsh, Bear Badge,
Gold Arrow and Silver Arrow.
Webelos: Nick Rizzo, Engineer
Badge, Ricky Shorten, Artist
Badge, Ron Poirier, Naturalist,
John Sloan, Aquanaut, Ken Levanti,
Naturalist and James Murphy,
Forester Badge.

Cubs are hoping for snow for on
Feb. 13 an afternoon of tobag-

ganing is being planned. Notices
will be sent home, and each year
Pack 71 looks forward to their
Blue and Gold Dinner, this year
held on Feb. 29.

Pack 71 Scouts, beginning
Jan. 31, will be selling candy.

In 1960, Japanese industry con-
sumed 40 million pounds of pri-
mary nickel. In 1970, this had
grown 400 per cent to over 200
million pounds. In 1980, esti-
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element in Japan is expected to
be about 425 million pounds, or
just 10 million pounds under
total free world consumption of
nickel in 1959.

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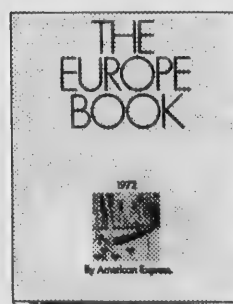
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P.E. Reports

To Be Given Students

The Andover physical
department is institut-
ing a report system that v-
parents to more clos-
their child's physical
development.

The report card, v-
be given out twice a
go out for the first tin-
day, Feb. 4, in the
schools. The high scho-
be issued to the studen-
8 or 9.

The report card will
to be returned and will
a reference for future

Letters of explanation
company the report car-

Manager Is

To Be Guest

On Roundtable

Radio Station WP-
listeners a contest, beg-
Sunday evening, with a
free dinner for two at t-
Inn.

At the close of th-
evening's 7:30 p.m.
Roundtable, at 91.7
Round dial, which will
Manager J. Maynard
guest, radio listeners
a chance to win the fr-
by answering a questi-
or state politics. Th-
will be prepared by
person each week, cho-
WPAA staff.

This week's question
by TOWNSMAN reporter
Eccles, will be an-
Andover Innkeeper
O'Donoghue, directly a-
of the Andover Round-
The first person to c-
with the right answer
awarded the dinners,
week night at the An-
compliments of In-
O'Donoghue.

The regular Andover
panel, who will ques-
Manager Austin this we-
Town Meeting, co-
TOWNSMAN Manag-
Robert E. Finneran,
League of Women Vo-
dent Mrs. Jan Scheere-
Tribune reporter Sus-

'Caine Mutiny

To Be Show

Friday Night

The feature film, "
Mutiny," will be the
the People's Choice C-
this Friday evening, F-
p.m. "The Caine Muti-
the most celebrated fi-
pieces of Humphre-
acting career. This m-
duced by Stanley Kram-
on the novel by Herman
story deals with a gr-
officers who rebel a-
they conceive to be an
ble commander, Cap-

Const

**DOUG
HOWE**

About This Qu

"My life insuranc-
\$100 monthly paym-
death. Wouldn't it
also carry \$5000
ordinary life to cov-
penses and inheritan-

**Douglas N.
HOWE**

INSURANCE REAL-
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P.E. Reports To Be Given Students

The Andover physical education department is instituting a new report system that will enable parents to more closely follow their child's physical and motor development.

The report card, which will be given out twice a year, will go out for the first time on Friday, Feb. 4, in the junior high schools. The high school card will be issued to the students on Feb. 8 or 9.

The report card will not have to be returned and will serve as a reference for future progress.

Letters of explanation will accompany the report card.

Manager Is To Be Guest On Roundtable

Radio Station WPAA offers listeners a contest, beginning this Sunday evening, with the prize a free dinner for two at the Andover Inn.

At the close of this Sunday evening's 7:30 p.m. Andover Roundtable, at 91.7 on the FM radio dial, which will have Town Manager J. Maynard Austin as guest, radio listeners will have a chance to win the free dinners by answering a question on town or state politics. The question will be prepared by a different person each week, chosen by the WPAA staff.

This week's question, prepared by TOWNSMAN reporter Helen M. Eccles, will be announced by Andover Innkeeper Jerry O'Donoghue, directly at the close of the Andover Roundtable panel. The first person to dial WPAA with the right answer will be awarded the dinners, good any week night at the Andover Inn, compliments of Innkeeper O'Donoghue.

The regular Andover Roundtable panel, who will question Town Manager Austin this week on March Town Meeting, consists of TOWNSMAN Managing Editor Robert E. Finneran, Andover League of Women Voters president Mrs. Jan Scheerer and Eagle Tribune reporter Susan Battles.

'Caine Mutiny' To Be Shown Friday Night

The feature film, "The Caine Mutiny" will be the program at the People's Choice Coffee House this Friday evening, Feb. 4 at 8:30 p.m. "The Caine Mutiny" is one of the most celebrated film masterpieces of Humphrey Bogart's acting career. This movie is produced by Stanley Kramer and based on the novel by Herman Wouk. The story deals with a group of naval officers who rebel against what they conceive to be an irresponsible commander, Captain Queeg,

portrayed by Humphrey Bogart. The film is climaxed by the famous court martial sequence. Other actors in the film are Jose Ferrer, Van Johnson, Fred MacMurray and Robert Francis.

People's Choice is a program oriented coffee house for adults to which youth are welcome. It meets at 8:30 p.m. at the Unitarian Universalist Church of Andover. (Rt. 133).

People's Choice is open to the general public. A modest admission charge helps cover on-going expenses.

Trimnastics Class Open

The Andover Adult Evening classes are now underway with most classes filled to capacity. Because of the popularity of the Trimnastics course, Robert Deacon, the school director, is announcing the formation of a new class.

This class will meet for 10 weeks beginning Feb. 7 at 7:30 p.m. All interested ladies may register at the West Junior High or by phone.

Skating, Forum Set For P.T.O.

The Doherty School PTO is sponsoring two events next week. The first is the February Forum which will be held on Wednesday, Feb. 9 at 8 p.m. in the school gym. Discipline, communications, school programs, the playground, and other topics of concern to all parents will be discussed. Discussions will be held in small groups of ten or less to facilitate the free flow of ideas, and refreshments will be served.

The second event is an evening of skating for the whole family on Friday, Feb. 11 from 7 to 9:30 at the Recreation Park.

Visit To Planetarium By Pack 75

Cub Scouts of Pack 75, St. Augustine's, attended a showing of "Journey to the Giants," at the Hayden Planetarium, Museum of Science, Boston, last Friday, in place of their regular January pack meeting.

A tour of the museum preceded the showing.

The tour was under the direction of the den mothers, Geraldine Costello and Lucille Giannone, with the assistance of Den Chiefs Mark Costello and Robert Gildea, Webelo

Leader Hugh Arnold, Cubmaster Gerald Carrier, Committee members Mrs. Theresa Burbine, Ernest Costello and James Evans. The next scheduled pack function will be the annual Blue and Gold banquet to be held Saturday, Feb. 26.

League To Hold Sessions On Article

The League of Women Voters town government committee will hold two public meetings next week.

One meeting will be held on Tuesday, Feb. 8, at 9:30 at Taylor Hall East, Phillips Academy, home of Mrs. Donald Gardner. The other meeting will be held on Thursday, Feb. 10, at 8 p.m. at the Hall Room of Memorial Hall Library.

The purposes of these meetings are; to discuss and answer any questions regarding the bylaw amendments the LWV have submitted to the selectmen for the March town meeting warrant; and to discuss how the proposed by-laws might best be presented to the community.

Program

Performers from the New England Conservatory of Music will present a varied program of music as entertainment for the Feb. 7 meeting of the November Club. Dessert will be served at 1:30.

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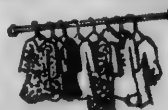
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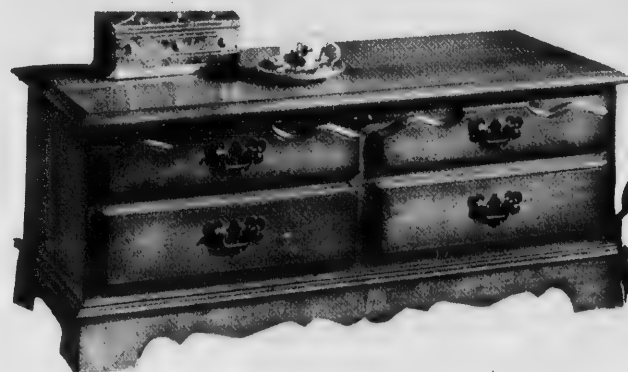
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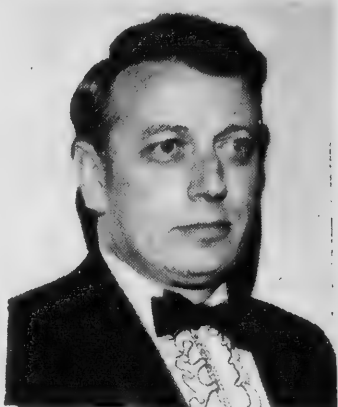
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The Meaning Of An IGE School

What is an IGE school?

After initial confusion, Andover school watchers are getting used to the idea that IGE does not refer to a particular curriculum, or to a learning materials package, but to an administrative reorganization within Andover's two IGE schools - South and, more recently, Shawsheen.

These two schools, with school department encouragement and faculty commitment, have become members of a league of area schools entering the IGE program with the assistance of resources, training, and financial aid from the Merrimack Educational Center in Chelmsford.

MEC is a federally and foundation backed "educational brokerage" that links and serves the school districts in Greater Lawrence and beyond, for sharing of educational resources. MEC also serves as nerve center for the 13 IGE schools from this wide area, and offers teacher training, microfiche audio visual aids, and other services worth \$17,000 to Andover, for the \$4,000 IGE membership fee.

But what does IGE membership mean at Andover's South and Shawsheen schools? It has something to do with children being in units or teams, of overlapping ages, with several teachers, rather than in one grade, learning their subjects from one teacher.

South School, which entered the IGE program last spring, divides its student population into four units or teams. The Red team is 5, 6 or 7 year olds; Blue is 7, 8 and 9 year olds; the Orange team is made up of an overlapping group of 8, 9 and 10 year olds, with the Green team, the oldest, 10, 11 and older students.

Each student, except for the very youngest and the very oldest, has two places he could fit, according to his age, and rate of learning. "The 8 year old whose birthday is in January, probably will be more comfortable learning in the Blue group, while an older 8 year old would be fine in Orange," Principal Jack Coyle explains.

Shawsheen School which goes up through the fifth grade, divides itself into three units, with first and second graders in Unit A, second and third graders in B, and fourth and fifth graders in Unit C.

Each unit at both schools has its own team of teachers. "They work as units, with their unit leaders responsible for the planning, and meeting regularly with other unit leaders and the principal," Miss Dobbie explains. She and Coyle see this increased communication in the building, between teachers in a unit, between the unit leaders and the principal, as a major gain for the school. The unit leaders also meet in conference with unit leaders from other IGE schools to trade ideas, at MEC conferences.

According to South School Principal Jack Coyle, who has followed the IGE program since its inception at the Wisconsin Research and Development Center for Cognitive Learning, the IGE program means adopting an administrative framework for a school building that facilitates the best teaching ideas from the last 20 years - team teaching, continuous progress education, and individualized instruction.

The IGE program, MEC administrator Leslie Pernal points out, does not in any way direct an IGE league school as to what educational materials it should teach. It concentrates instead on asking faculties and administrators to set their own educational



IGE SCHOOLS ARE REORGANIZED to encourage flexible learning groupings, says South's Principal Jack Coyle. Here he looks in on a small group under supervision of a teacher's aide.

objectives and insisting on evaluation techniques which will keep the school in touch with its own progress. MEC also provides teacher training workshops (with college credit) and supportive materials, through its microfiche audio-visual library, to help teachers increase their effectiveness individually and as teams.

Coyle agrees "IGE doesn't tell you what to teach. It just makes it easier to do what the best teachers have been doing all along."

Miss Dobbie points out that IGE schools vary, though each is required, for entrance, to agree to multi-age grouping (the overlapping age units) and to embark on individualized instruction in one specific area. "We were lucky, because we were already committed to the IMS individualized math, with individualized reading on the way."

Both administrators agree that IGE makes team teaching mandatory, and this is good for children's learning.

"Teachers just can't work in isolation anymore," Coyle states. "And teachers find it supportive to pool their efforts. They lean on each other's strengths and build up their weaknesses." He says it just makes sense for one enthusiastic informed teacher to work hard on a science program, then share it for four others to teach. Miss Dobbie emphasizes gains from the unit teachers' constantly working together to assess children's progress and needs, and determine the best learning style or situation to meet particular needs.

Staff retraining is made a continuous process in an IGE organization, the two administrators agree. The commitment of time and extra effort on the part of staff is considerable, but means self-improvement. Miss Dobbie and Coyle each separately pointed out that their schools are "just getting into" IGE and it will be two or three years before they will be fully operative among their aims.

Coyle says all schools needn't be in an IGE program. "It's just an efficient way of helping toward

their educational aims. West Elementary already can use the flexible grouping ideas because its "pods" connecting all the rooms in a wing, make regrouping natural. And Bancroft certainly is physically set up to facilitate team teaching.

"On the other hand, look at how Isabel Dobbie has fit her old building into an IGE program, and is beginning to get gains from it."

Perhaps IGE organizational methods are a spur administrators and faculty use to transcend the self-contained classrooms, an educational philosophy and administrative device to break down physical limitations to team teaching and flexible grouping.

**Pest Control
Subject For
Garden Club**

The Four Seasons Garden Club members will enjoy a program presented by Dr. John Naegele on Feb. 10, at the home of Mrs. David Bertetti, 80 Cross St.

Dr. Naegele, of The Suburban Experiment Station of the University of Massachusetts at Waltham, will discuss acceptable methods of pest control to use in our gardens and the effect new legislation will have in this area.

A coffee for members and their guests will be held at 9:15 a.m. and the meeting will begin at 10 a.m. Co-hostesses for the meeting are Mrs. George Morrissey and Mrs. Kenneth Jones.

Club members are asked to be ready to verify their attendance at the New England Flower Show Thursday, March 23, in lieu of a regular monthly meeting. The cost of the flower show tickets will be assumed by the club and the number of club members attending is necessary.

Johann Gutenberg completed the first Bible published with movable type in 1456.

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"Spirit." 7 p.m. Evening Service.
Wednesday: 8 p.m. Testimony
Meeting.

St. Augustine's Church
Rev. Kenneth J. Kennedy, O.S.A.
Pastor

SATURDAY - Evening Masses -
4 and 5:30 p.m.
Eves of Holydays - 5:30 and
7 p.m.

SUNDAY - Masses - 7, 8:45,
10, 11:15 and 12:30.
Holydays Masses: 7, 8, 10:30,
5:30 and 7 p.m.

First Friday Masses: 7, 8, 10:30,
and 5:30 p.m.
Weekday Masses: 8 a.m. and
5:30 p.m.

Confessions: Saturdays and Eves
of Holydays and First Fridays:
5 to 5:30 and 7:30 to 8:30 p.m.
Baptisms: Sunday afternoon at
2 p.m. by appointment - followed
by blessing of mothers.

St. Robert Bellarmine Church
Rev. William J. Fitzgerald
Pastor

SATURDAY: Evening Mass
5 p.m.

SUNDAY: Masses; 7, 9, and
11:30 a.m.

Andover Bible Chapel
266 Lowell Street

SUNDAY: 9:15 a.m. Communion
Service; 11 a.m. Morning Service
and Sunday School; 7 p.m. Evening
Service. Nursery available.

St. Joseph's Church
(Ballardvale)

SUNDAY: Masses - 9, 10:15
and 11:30 a.m. Confessions heard
before Mass. Holyday Mass 9 a.m.

Andover Baptist Church
Rev. Earl Robinson, Pastor

SUNDAY: 9:30 a.m. Sunday
School graded classes through
adult. 10:30 a.m. Pre-service
prayer group. 10:45 a.m. Com-
munion service conducted by the
pastor. A Gordon College grad-
uate, Priscilla Howard, now serv-
ing in Germany with the
Evangelical Lutheran Church, will
speak. Mr. Braydon Guild, a high
school senior, will also take part
in the service. Nursery and Jun-
ior Church for infants through
age 9. 4 p.m. Paptism class
meets in the church parlor. 6 p.m.
Teen Youth Fellowship meets.

Temple Emanuel
483 Lowell St., Lawrence
Rabbi Harry A. Roth
Cantor Irving Shuman

FRIDAY: 8:15 p.m.
SATURDAY: 9 a.m. and 10:30
a.m.

Ballard Vale United Church
Methodist & Congregational
Rev. Charles A. Fowlie

SUNDAY: 9:30 a.m. Church
School, including Adult Study
Group; 10:40 a.m. Worship and
Nursery.

Cochran Chapel
Phillips Academy

SUNDAY: 10 a.m. Catholic
Mass; 11 a.m. Protestant Wor-
ship.

Free Church
(Congregational)

SUNDAY: 9:30 a.m. Sanctuary
Choir; 10:15 a.m. Church School;
10:30 a.m. Worship Service - Com-

munion; Sermon title - "Not By
Bread Alone" by Rev. Richard B.
Balmforth. Nursery care pro-
vided; 5 p.m. Junior Pilgrim
Fellowship; 7 p.m. Senior Pilgrim
Fellowship.

Unitarian Universalist Church
Rev. Richard Woodman
244 Lowell St., Andover

SUNDAY: 10:30 a.m. Service
of Worship and Church School;
6:30 p.m. Youth Group.

West Parish Church
(United Church of Christ)
Rev. Norman E. Dubie, Sr.

SUNDAY: 10:30 a.m. Morning
Service of Worship; Church
School (Nursery through Grade
6); 11:30 Coffee Hour.

South Church
(United Church of Christ)
Rev. J. Everett Bodge

SUNDAY: 9:30 a.m. Crib Room
through Grade 8; Worship Service;
Discussion - "Agression and
Morality" with Mr. and Mrs.
Richard Morse; 10:30 a.m. Coffee
Hour; Sanctuary Choir rehearsal;
11 a.m. Worship Service; Rev.
J. Everett Bodge "The Lord of
Hosts - the God of Jacob"; 12
noon Meeting of the Social Action
Committee; 2 p.m. Teacher Train-
ing Session; 5 p.m. Junior Pil-
grim Fellowship; 7 p.m. Senior
Pilgrim Fellowship.

Christ Church
(Episcopal)

Rev. J. Edison Pike, Rector

SUNDAY: 8 a.m. Holy Com-
munion; 9:30 a.m. Holy Eucharist
and Sermon; 10:15 a.m. First
Session Church School; Adult
Forum; 10:30 a.m. Holy Com-
munion and Sermon; 11:15 a.m.
Second Session Church School;
Adult Forum.

Faith Lutheran Church
360 South Main St.

Rev. Donald B. Myrom, Pastor

SUNDAY: 9:30 a.m. Sunday
School grades 3-8; 11 a.m. Wor-
ship Service with Holy Communion;
nursery; Sunday School age 4
through grade 2.

Lenten Breakfast Planned

Women of the community are
invited to attend an Ash Wednes-
day Breakfast at Faith Lutheran
Church on Feb. 16, at 9:30 a.m.

Reservations may be made by
contacting Mrs. George Hayes, 29
First St., North Andover no later
than Feb. 7. Babysitting will be
available at South Church.

Mrs. Rilla McMurray is in
charge of the dramatic presenta-
tion "Darkness Before Dawn"
which will precede the catered
breakfast.

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Rev. William Knipe

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Rev. William Knipe, a Mary-
knoll priest who is currently
directing mission education semi-
nars at several New England
colleges, will conduct participation
learning sessions called "Living
as a Global Citizen," at the
Christian Formation Center, be-
ginning Monday night, Feb. 7 from
8 to 10 p.m. and continuing for
five consecutive Monday evenings.

Fr. Knipe, originally from New
York, served with Maryknoll for
three years in Tanzania, Africa.
He also presently works in campus
ministry at the U. of Mass. and
Suffolk U. Co-instructor with Fr.
Knipe is Fr. Leo Shea, also a Mary-
knoller.

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Guest Preacher At Vale Church

Sunday, Feb. 6, Mrs. Keith
Baldwin of the United Church of
Christ Board of Home Missions
will be the guest preacher at the
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Mrs. Baldwin toured American

Indian Missions during the summer
of 1971. Mrs. Peter Smith, Mis-
sion Task Force Co-ordinator of
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Veterans

A bill, presented for consideration by the state legislature this year, should get short consideration and an immediate negative response by the solons.

The proposal is to include the offices of veterans services in with that of the welfare department.

Such consolidation of services at this stage should be classed as unthinkable.

First, it is another flagrant abuse of local consideration.

Second, it places a well-regulated operation into a department which has already proven inefficient and costly.

The bill was due for committee consideration this week under the guise of being a money-saving consolidation of services.

A similar proposal, state takeover of welfare operations, was supposed to result in considerable savings. Time has proven the proposal quite to the contrary.

Veterans affairs offices, run locally, by experienced personnel, familiar with case loads, and benefits possible, appear to be running quite efficiently.

Historically, budgetary consideration for the operation of veterans affairs has risen minimally, while that of the welfare department has skyrocketed out of proportion.

Local veterans affairs officers are more aware of the needs of local beneficiaries, and can better and more economically provide necessary assistance than a sprawling statewide organization.

Veterans services are provided for those who have given of themselves in the defense of their country and have benefits applicable to their service in that regard.

The greatest argument against any consolidation procedures should be the state's already poor operation of the welfare department, as compared with which the veterans affairs offices are conducted.

The Y

The drive for funds for a new Andover-North Andover YMCA building appears to have had a substantial start, with the attendance shown at the community dinner Wednesday night.

With over 700 in attendance, the interest in the new two community effort seems headed in the right direction.

The new building which will provide family recreation services for the two communities is needed and worthy of support.

The Andover YMCA program, undertaken a few years ago as a branch of the Greater Lawrence Y, has met with outstanding success.

That it is able to accomplish success in all its programs is due to versatility in drawing the utmost from limited resources.

Programs have been conducted in the limited space available in the youth center building on Brook street and the space available at Phillips Academy facilities.

This past year, the Andover branch extended a helping hand to North Andover, utilizing the Community Center facilities there, while allowing the Center corporation to retain its identity.

Now, the two communities are embarking on a building program to contain the overall program in a modern building complete with all recreational facilities.

If the interest expressed in the attendance at the Wednesday dinner, is any indication, then the building fund seems headed toward success, as well it should.

It exemplifies a public response to satisfy personal needs and desires.

Trombly

It seems unfortunate that Boston politicians can stifle the private enterprise of out-of-town businessmen.

Francis J. Trombly, who rescued the Greater Lawrence areas from the clutches of the Massachusetts Transit Authority a few years ago by offering bus service to the area and to Boston, has been blocked in his attempt to extend that service.

Trombly was attempting to provide limousine service to Logan Airport from the Greater Lawrence area. He has all the licenses and permits necessary, with the exception of

travelling over certain Boston streets to Logan.

The Boston Licensing authority has not given the necessary permission.

Trombly was blocked once before when he initiated his Boston express service. For some time he was unable to go into Park Square.

His success at finally obtaining the run into Park Square, at the expense of some Boston politicians, has apparently had an adverse effect on his limousine request.

Whatever the case, two extensions to allow him to initiate the service by the Andover selectmen have now run out, and the board must take some action. Hudson Bus Lines has had a similar request before the local board for several months.

Whatever the outcome, it seems quite unfortunate that a few people in Boston can hold the power to deprive local businessmen of the opportunity to provide service to residents.

Candidates

The annual town election, at this juncture, seems to hold only sparse interest.

We imagine there will be some spirited campaigning by the candidates in the weeks ahead, but it seems strange, after the various discussions of municipal operations throughout the past year, there are so few seeking public office.

There are but two candidates for the vacancy on the board of selectmen and three seeking the opening on the school committee.

Brief flurries by prospective candidates seemed to fizzle almost as quickly as they arose.

The activity almost indicates an apathetic feeling among the town's voters.

No doubt, the school committee race will capture the majority of the attention, as the three men vie for a say in Andover's educational matters.

A cursory observation of the Andover political scene for 1972 gives every indication that there will be very little coffee consumed between now and election day, the coffee hour being characteristic of Andover's campaigning.

Too, election workers can look forward to an early wind-up of the workday on March 6.

Off The Top Of The Desk

It really looked New Englandish last weekend, what with the skating parties and such in the area.

The new rink in Recreation Park, really proved quite popular, with hundreds gliding over the surface, under the lights.

The scene was repeated on many ponds and private backyard rinks throughout the area.

In North Andover, Lake Cochichewick proved most popular. It is rather unusual to see that spot so filled with skaters since it doesn't often obtain a safe surface.

And, as if there was any doubt, hockey is the in-thing. On the lake in North Andover and on Stevens pond, there were enough hockey rinks cleaned off and active to accommodate the entire National Hockey league, its farm teams and then some.

Catchy commercial songs are beginning to catch on as popular tunes, with the advertising message deleted, or other words substituted.

Latest is the MacDonald's tune, which has been recorded by a singing group.

It follows closely on the Christmas message musically put forth by a soft drink firm.

One would suppose that private contractors hired by the state to plow snow, might use a little common sense.

When snow fell briefly last Friday, causing the snow crews to go into operation, they moved along at a swift pace.

But then the anticipated snowfall did not materialize and what had

fallen melted in most places, particularly along major thoroughfares.

Put, many trucks were observed along state routes in this area driving along with the blade down scraping the pavement, sparks flying.

A little lifting of the blade might result in the pavement lasting longer, as well as the plow blades.

The ever watchful eyes of the federal government have cast their safety glances toward waterbeds in an advisory.

The Department of Housing and Urban Development recently advised that the nearly 2,000 pounds of water needed to fill most beds could cause poorly constructed floors to collapse.

Further damage possibilities stem from poor quality waterbeds from which leakage could result in floor damage or cause electrical fires.

The advisory was issued to assist managers of public and federally assisted housing projects.

The official said the policy was strictly "a precautionary measure. We're starting to hear of the popularity of water beds and we're afraid some of them might not be of best quality. We thought we'd throw out the policy before a catastrophe occurs."

From the Illuminator, publication of the Raytheon Co.:

Ronald E. Guittarr, Manager, Administration and Industrial Relations, has written the Richard

(Continued on Page 20)

Down the Years with The Townsman

75 Years Ago - February, 1897

Through the efforts of Selectman Bliss and others, Supt. Morton of the street railway has promised to have the electric stop at the post office regularly, both to and from Lawrence.

If the good sleighing continues, the Good Templars will sponsor a party to Lowell next Wednesday where a work party will be held.

The addition of Williston Academy to the schedule completes the season for the Phillips Academy baseball team. The batteries were called out Wednesday to start readying for the season.

Tuesday, a sled-load of wood was capsized in the square, causing disruption of rail service to Lawrence.

H. F. Chase has just received 1897 catalogue of new bikes of the Columbia model which are every bit as good as a year ago.

50 Years Ago - February, 1922

Dr. Allen D. Albert, noted sociologist, addressing the Phillips Club, says boys and girls of the present day are better physically, mentally and morally than those of 25 years ago.

The famous painting of Washington bequeathed to the town has been placed in Punchard Hall.

Town hall is filled to capacity for the annual Robert Burns concert. Clan Johnston and auxiliary present concert and ball in tribute to famed Scotch bard.

A Ford tractor used for harvesting ice at Pomp's pond sets record by pulling 12,000 pounds per minute into People's Ice House there.

The night force of the local police has been severely crippled by illness. Both officers reported in sick this week. Special officers were able to fill in temporarily.

25 Years Ago - February, 1947

Three youngsters perish when ice gives way on Shawsheen river in the area of Marland Mills.

Group of townspeople form to support taking over the providing of a public health nurse to assist the Red Cross Program locally.

League or Women Voters will conduct an open discussion with the school committee of the school department budget at its monthly forum next week.

Voters to decide on the reduction of the size of the school committee on the March ballot.

Fish specials at the Rockport market this week include: fresh fillet haddock, 45 cents per pound,

(Continued on Page 24)



What Our Readers Say

To the Editor of the TOWNSMAN: Simple as it may appear, nevertheless the following is inclusive and correct.

Continual trespass is most of the cause for slum conditions; be it in the city, country or elsewhere.

This suggests that in housing plans and programs for the disadvantaged, sufficient land should be provided surrounding each dwelling so that nontrespass is enforceable which, in turn, shall encourage the dweller to keep his grounds in good condition. Otherwise moving disadvantaged people into the country under the flag of Offering-a-Choice will be without sufficient inducement to make the sacrifice necessary for keeping their grounds in good condition and so the public effort shall be mostly in vain.

There continues to be little evidence that substituting privilege under law for liberty under law induces people to be more responsible for their own well being.

Karl Haartz
60 High Plain Road

(Continued on Page 24)

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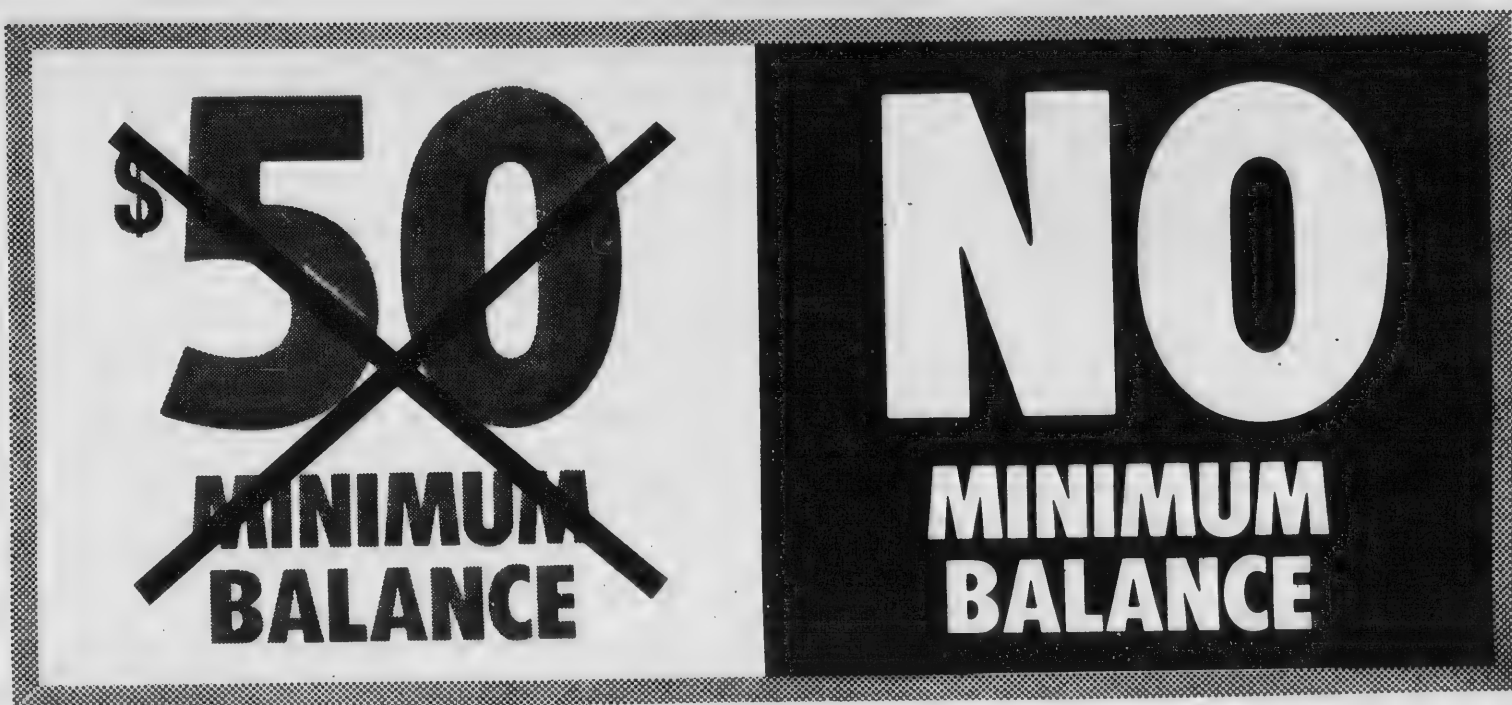
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Karl Haartz
High Plain Road

Page 24)

Walk-Up Window Opens At 8:30 A.M.

Free up 50 of your dollars



FREE personal checking accounts at Arlington Trust

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by Dick Stemple

In 1805, Captain Frederick Tudor of Boston shipped 300 tons of ice from his Saugus pond to the island of Martinique in the French West Indies, aboard the brig Favorite. It was in the nature of a daring experiment. When the ice arrived in an unmelted condition, Captain Tudor extended his ice business operations as far as Calcutta, India. This was a sweeping development. It revolutionized the world's food habits -- ingrained for thousands of years. It ushered in the Refrigeration Era, destined to lift the scourge of periodical famine from half the human race!

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HELPFUL HINT:

A magnet glued to a water-pipe outside the house is a good place to keep an extra key.

SCHOOL LUNCH MENU

Monday - orange juice, scrambled hamburger and gravy, mashed potato, chilled fruit, bread and butter and milk.

Tuesday - baked turkey patty, oven browned potatoes, buttered peas, dinner roll, peanut butter cake with butter icing and milk.

Wednesday - chilled fruit juice, Italian pizza, tossed salad with cheese wedge, cinnamon crisp and milk.

Thursday - fresh vegetable soup, haddockburger, tartar sauce, ketchup, potato chips, deep dish apple pie and milk.

Friday - macaroni and meat sauce, cole slaw, baking powder biscuit, fruit pudding and milk.

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CAMPAIGN KICKOFF - Heart Fund Campaign leadership attended the 1972 campaign kickoff at the Merrimack Valley Motor Inn, North Andover, recently. Pictured left to right are: Mrs. Theresa Manzi Amore, Region 1 - East Sector Heart Fund Chairman; Mrs. Richard H. Gibson, 1972 Andover Heart Sunday Chairman; William Feldman, 1972 Andover General Chairman; Mrs. Irving E. Rogers, Sr., 1972 Andover Special Gifts Chairman; Mrs. Charles A. Ellis, Jr., Chairman, Women's Division; and front: Michael Burke, 1972 Prince of Heart, Northeast Chapter Massachusetts Heart Association.

Off The Top

(Continued from Page 18)

Gordon Family to thank them for the friendly holiday message which appears below. Mr. Guittarr hopes that our employees will "keep up the good work" so that we will continue to earn the good will of our neighbors.

When the postman leaves our greeting in the mailbox at your door,

No doubt it will be accompanied by many, many more!

Put of all the greetings you receive from near and far away,

Not one holds warmer wishes than the one sent today.

Wishing you a very merry Christmas and a happy new year.

To all the good people of Raytheon who are thoughtful enough to allow us to emerge from our driveway during the hectic time of 7:30 a.m. to 8 a.m.

Thank you very much.

The Gordons

(Our driveway is opposite yours on Lowell St.)

For Those Of Us Who Are Older

The monthly newsletter put out by The Haven will be available at The Haven this week. Stop by The Haven and pick up your copy of the February edition. It contains information on Haven activities, anecdotes, recipe of the month, and other items of interest.

The luncheon at DiBurro's is still scheduled for Feb. 10 and there are still places for more to sign up. The bus will leave The Haven at noontime and total cost will be \$3.70. Why not make your reservation today.

Fire Log

The following is a report of the activities of the Andover Fire Department from Jan. 25 to Jan. 31.

Jan. 31 - 15 Stevens St., Dasa Corp., investigation of smoke.

The Andover Fire Department ambulance responded to a total of 11 emergency calls during this same period.

The opera "Aida" was written in celebration of the Suez Canal opening.

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FREE PRESCRIPTION DELIVERY
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THAN YOU'LL GET RIGHT
NOW AT . . .



By Helen

Marie Flynn is Programs Unit, Merrimack College, monthly program tract both the Merrimack community and community, and bring together.

The Andover community group coagulated around programs in college chaplain? what they judge interests of students, clergy, people who lege's folk Mass courses - and so been on the Mer before.

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Expanding The Community

By Helen M. Eccles

Marie Flynn is coordinator of Programs Unlimited, the new Merrimack College series of monthly programs designed to attract both the Merrimack academic community and its larger community, and bring them closer together.

The Andover housewife and a community group which has coagulated around her plan these programs in conjunction with the college chaplain's office, to match what they judge to be the current interests of students, teachers, clergy, people who attend the college's folk Masses, or occasional courses - and some who have never been on the Merrimack campus before.

Marie sees Programs Unlimited as one way to expand the meaning of the word "community" to make unaffiliated persons drawn to the programs of Merrimack College.

Program Unlimited's next offering? "Conversations with Educators," featuring Andover educators Robert and Susan Lloyd, on Wednesday, Feb. 16.

Unlimited also describes Marie Flynn's own interests and enthusiasm for any ideas that build community and communication, broaden understanding and opportunities.

Father Kamide of Merrimack says her enthusiasm is contagious. "It helps to generate the same enthusiasm in a lot of people. When you have people like Marie, this program, which is one facet of Merrimack's community involvement, will continue to grow, to have an influence, and to build community."

Marie is also Mrs. James P. Flynn, an Andover resident for ten years, and a Lawrence native. James Flynn works for the Commonwealth of Massachusetts, they live at 6 Chapman Avenue and have three elementary age children. Until five or six years ago, three tiny children were enough to keep Marie physically and mentally "inundated at home," but as their lives broadened and they entered school, Marie's life broadened to give her time for community service, and Andover has felt the effects.

She dates her active community interests back to typing someone's master's thesis on education, and being fascinated.

The next step was active membership on two successive League of Women Voters' Education study committees. A term on the League board of directors followed, and editorship of the local League's "Bulletin." Marie now serves as nominating chairman for the League.

Her work on the education committee also brought her into the parent volunteer organization of the Learning Disabilities Program.

Meanwhile she has been a loyal supporter of the YMCA, taught kindergarten arts and crafts for the Y, and is a member of Andover, whose principal money-making efforts are now supporting the YMCA building fund drive. All of her memberships, someone



Marie Flynn

has remarked, are active ones. What's the reaction at home? Marie says gratefully, "My husband gives me room to grow."

But her greatest enthusiasm is reserved for Programs Unlimited. The planners are in search of mind-stretching programs that entail discussion and participation by the audience, on issues that people today are really concerned about.

"We have one in mind that combines theatre and religion, also one on the city -- is it a living or a dying concept? Another prospect is the families of the future. Others are sex education in the schools and theories about the origin of the universe."

Marie expects the February 16th evening to draw, indirectly, at least, from Robert and Susan Lloyd's experiences as students, teachers, parents and observers in a number of widely contrasting styles of schools and learning situations. The Programs Unlimited planners expect them to involve the audience in the discussion.

Planning the programs for the college that underwrites them has been a tremendously enriching experience for the group, Marie Flynn told the TOWNSMAN.

The cooperation within this

group and from every aspect of the college, from the president's office right down to the custodial help, has been overwhelming and gratifying."

The word "hooch" was originally "hoochino," an alcoholic beverage made by the Alaskan Indians.

CARS OF THE WEEK

FLEET PURCHASE

From National Biscuit Co.

70 PLYMOUTH	FURY III - 4 dr. HT, V8, auto, PS.	\$1675
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THE ANDOVER TOWNSMAN, FEBRUARY 3, 1972

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68 CHEVELLE Malibu	1795
66 MERCURY Caliente	895

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QUALITY DEALER IN THE VALLEY

The shape of things to come.

Prediction
The Volkswagen Beetle will be around for years to come.

Prediction
Someone else somewhere will introduce a new economy car and there will be lots of excitement.

Prediction
The excitement will die down.

Prediction
As in the past, people who own old Volkswagens will trade them in for new Volkswagens because (we guess) they like Volkswagens.

Prediction
Our engineers will continue to improve the way the car works and our stylists will continue to be frustrated.

Prediction
Sometime in 1972, the Beetle will become the most popular single model automobile ever made in the world, by-passing the Model T Ford with production of over 15 million vehicles.

Prediction
We won't let that last prediction go to our heads.



Park-Hegarty Volkswagen, Inc.

248 Haverhill St. Methuen

"Prelude To Spring" Theme For Show

"Prelude to Spring," is the theme of a family fashion show to be held at the Christian Formation Center, River Road, sponsored by St. Robert Bellarmine Parish.

The affair is scheduled for Feb. 23 at 8 p.m. under the chairmanship of Mrs. Henry G. Bronson, Jr.

**Haircutting
by MICHAEL**
BEAUTY & WIG SALON
40 Main St. - 475-7072

Apparel for men, women and children, will be featured by professional models as well as models from the parish. Among the parishioners who will be modeling will be Kevin Lynch, John Spires, David Bronson, Mary Lynn and Lisa Fortune.

The ticket committee working toward the success of the venture is headed by Mrs. Jack Spires. Decorations are in charge of Mrs. Walter Belisle; refreshments, Mrs. Robert Park, Mrs. John J. Lynch and Mrs. Christopher Rousell; publicity, Mrs. John J. Hanley.

Among the door prizes to be awarded are a five-piece silver service, a silver fondue dish and a hand-made afghan.

Barbershop Quartet To Entertain

The Women's Evening Circle of West Parish Church will hold their annual Men's Night on Saturday, Feb. 12 at 7:45 p.m. in Fellowship Hall, Reservation Road.

Entertainment will be the Greater Lawrence Chapter, Barbershop Quartet. Bring along your man and your friends for an evening of fun and harmony.

Hostesses will be Mrs. Dorothy Gulezian, chairman; Mrs. Doris Clapp, Mrs. Ruby Easton, Mrs. Shirley Remington, Mrs. Doris Dubie, Mrs. Barbara Haefling and Mrs. Helen Koester.

The Pyramids were begun by the Kings of Egypt around the year 2900 B.C.



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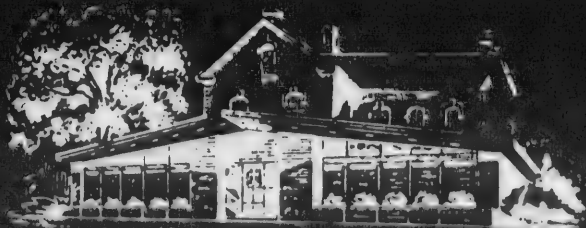
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a synthesis of delicacy and strength by MILO
BAUGHMAN, bronze glass on the clearest plexiglas,
adrift amid chrome chairs of equal grace and stability.
Classic. Timeless. Exceptionally lovely.



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DAILY 10 to 7 - Wednesday and Saturday 10 to 5



Mrs. Howard W. Matchett, Jr.

Matchett - DeRoche

At a 2 p.m. ceremony in St. Robert Bellarmine Church, Miss Judith Eleanor DeRoche, daughter of Mr. and Mrs. Armand J. DeRoche, 467 Lowell St., became the bride of Howard Westey Matchett, Jr., son of Mr. and Mrs. Howard W. Matchett, 306 Summer St., Brockton.

Rev. John F. Mulloy, officiated. Given in marriage by her father, the bride wore an alencon lace gown over satin with an Empire waist and satin bow, and a veil of matching lace. She carried a Colonial bouquet of white roses. Miss Kathleen Lauder was maid of honor and the bridesmaids were Miss Diane DeRoche and Mrs.

Christine Winchester, twin sisters of the bridegroom.

David Winchester served as best man. Gary DeRoche and James McGowan ushered the guests.

Following a reception at the Andover Lodge of Elks Home, the couple left on a wedding trip to Bermuda.

They will reside in Lowell.

The bride attended Bryant McIntosh Junior College and is employed at MacBick Co., in Billerica.

Mr. Matchett attended Brockton High School and served four years in the U.S. Navy. He is a student at Middlesex Community College, Lowell.

WICS Group Meets Thursday

WICS (Women In Church Service) of South Church Andover, will hold their next meeting on Thursday, Feb. 10 at 7:45 p.m. at the home of Mrs. Richard Morse, 3 Glenwood St.

The "Now" Church Circle will present a panel discussion on "The 'Christian' Funeral." Participating in the panel will be: Robert Ramsdell, M.D., Donald Lundgren, local Funeral Director, and Dr. Meredith H. Hand-spicker, associate professor of church and ministry at Andover-Newton Theological Seminary.

Areas to be explored concerning the subject are medical, theological and sociological and professional. How do Faith and Practice deal with death, grief and custom with regard to funerals?

All interested in attending will please contact Mrs. Morse, 475-

7313 (between 5 and 9 p.m.) or Mrs. Bodge, 475-4550 (after 4 p.m.).

Benefit Fashion Show Scheduled

The Greater Lawrence YWCA will hold a benefit fashion show, entitled "Fashions by DuBarry" at the YWCA on Wednesday, Feb. 16, at 7:30 p.m.

Dessert and coffee will be served. The event is open to the public, and tickets may be purchased at the YWCA now.

General chairman for the show is Mrs. Vincent Morton. Mrs. Frank Trask is ticket chairman, Mrs. David Fox is decorations chairman, and Mrs. William Hamblet is in charge of decorations.

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Bretts - Mendell



Mrs. Kenneth M. Bretts

Miss Arlene Vicki Mendell, daughter of Mr. and Mrs. George Mendell, 1191 Cambridge Court, Highland Park, Ill., became the bride of Kenneth M. Bretts, 23 Independence Drive, Methuen, son of Mrs. Estelle J. Bretts and the late Dr. Philip Bretts, Jan. 8.

The 6 p.m. ceremony was held, 'in the round' in the Philadelphia room of the Marriott Hotel, Chicago, Ill., with Rev. Weisburg of Temple Beth El, Chicago, Ill., officiating.

Mrs. Harry Mirkin of Chicago, sister of the bride was matron of honor. Bridesmaids were Marla and Barbara Mendell, sisters of the bride and Miss Sandy Suker of Highland Park, Ill.

Larry Bretts, of Valparaiso, Ind., brother of the bridegroom, was best man. Harry Mirkin of Chicago, Ill., served as usher. The couple had a wedding trip to Miami, Fla., before taking up residence at 725 East 5th St., Des Moines, Iowa.

The bride is a third year student at Drake University in Des Moines, where she is majoring in special education, dealing with instruction of mentally retarded children.

Kenneth Bretts is a second year student at Drake University, College of Medicine and Surgery, Des Moines. He is a graduate of Andover High School and received a degree from Villanova University with honors in 1970.

Christian Women's Club Luncheon

"Anyone Can Paint," an artist's demonstration by Mrs. Ruth Perkins of Newburyport, will be the Special Feature at the February Christian Women's Club luncheon on Tuesday, Feb. 8 from 12 to 2 p.m. at Indian Ridge Country Club. An invitation is extended to all women of the community to attend and discover their latent talent.

Miss Tatania Jerow, runner-up for Miss Massachusetts, will present the musical portion of the program and the guest speaker will be Robert A. Watters, chairman of the board of selectmen of

Andover. Besides his work on the local board, Mr. Watters has been an active businessman in the community, is former president of Dinsmoor Corporation and currently the chairman of the new Andover - North Andover YMCA Building Fund, Inc.

Reservations and further information may be obtained by calling Mrs. Newton Durboraw, 57 Jenkins Road, or Mrs. Eric Groves, 66 Intervale Terrace, Reading, by Friday, Feb. 4. Free nursery service is available.

Class Agent

Mrs. William A. Doherty of Chestnut St., has been appointed

CLEARANCE SALE
30% OFF Pianos, Organs,
Guitars & Drums
PIANO and ORGAN
SERVICE CENTER
146 South Broadway, Lawrence

to serve as Class Agent for Mount Saint Mary College's eleventh Annual Giving Campaign. The Fund Drive for unrestricted gifts will run from March through June 30.

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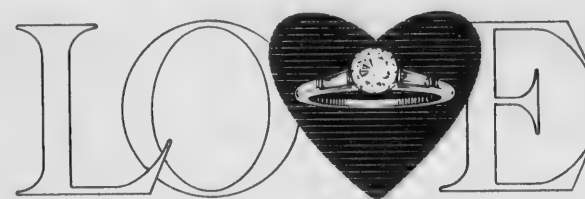
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Diamonds, are a brightly shining reminder of your love. But do select yours with care. Our trained gem experts will be happy to explain the subtle differences in diamond value, while helping you choose exactly the right piece to make her eyes glow with happiness.

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Drama Group Meets Feb. 9

The Drama Department of the November Club will hold their monthly meeting at the home of Mrs. Charles Currier, 17 Hidden Road, Feb. 9 at 1:30 p.m. (Members please note change of meeting place and earlier time).

Following dessert served by Mrs. Mabel Longe and her committee, Miss Mabel Marshall will present a play reading entitled "The Twelve Pound Look" by James Barrie.

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Show

Lawrence YWCA
benefit fashion show,
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OBITUARIES

FRANCIS T. KNAPTON

Francis T. Knapton, 7 Sutherland St., a former accountant for the American Woolen Co. and Raytheon, died Thursday, Jan. 27, at Bon Secours Hospital. He was 68. He was born in Lawrence and lived there until 1963 when he moved to Andover.

He was a member of Christ Episcopal Church.

He is survived by his wife, Caroline (Vose); a son, William V. of Marion; three daughters, Mrs. Jean Hughes, Mrs. Carol Moore and Mrs. Barbara Earnshaw all of Andover; a sister, Mrs. Andrew Baillie of North Andover and eleven grandchildren.

The funeral was held Saturday with services at 2:30 p.m. in Christ Episcopal Church. Burial was in Spring Grove Cemetery. The Lane Allen Funeral Home, 68 Park St., was in charge of arrangements.

Memorial contributions may be sent to the Bon Secours - Lawrence General Hospitals Joint Building Fund.

TELESPHORE J. MAILLOUX

Telephore J. Mailloux, 88, 52 Topping Road, died Saturday at his home after a short illness. He was born in Dosquet, Canada, Nov. 11, 1883 and was a retired employee of the Pingree Box Co., Lawrence.

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Parish, he was a 50-year-member of the Holy Name Society of the parish.

He is survived by four sons, Henry of Amestury, Donat of Andover and Wilfred J. and Robert both of Lawrence; two daughters, Irene, wife of Wilfred Richard of Lawrence and Rita, wife of Albert Lalime of Swampscott; 17 grandchildren and seven great-grandchildren.

The funeral was held Tuesday, Feb. 1, with a Mass at 9 a.m. in Sacred Heart Church, Lawrence. Burial was in Sacred Heart Cemetery.

Griffin Is Elected Vice President

The election of Leo F. Griffin of Andover as vice president of the New England Chapter of the Institute of Internal Auditors was announced recently. Mr. Griffin is assistant auditor of the Essex County Bank and Trust Company of Lynn.

In the past Mr. Griffin was chairman of the EDP Audit Clinic and treasurer of the New England Chapter of the Institute of Internal Auditors.

He graduated from Boston University with a Bachelor of Science degree and is a M.B.A. graduate of Northeastern University.

Mr. Griffin currently resides in Andover with his wife Nancy and three children, Michael 5, Kathleen 3, and Mary 1.

Apprehended After High Speed Chase

Andover's Educational Perspective

By Dr. Kenneth R. Seifert
Supt. of Schools

Two Lawrence youths escaped serious injury, but face court action as a result of a high speed chase by Andover police on River Road Tuesday night.

The youths, facing motor vehicle charges, crashed into a garage at the corner of Andover and Newton streets in Lawrence shortly before 11 p.m.

Richard C. Stephen, 19, 48B Eutaw St., Lawrence, operator of the vehicle, reported stolen in Salisbury, was arraigned in Lawrence District Court Wednesday on a charge of unauthorized use of a motor vehicle, and other motor vehicle charges. The case was continued for hearing to Feb. 23.

Bert Moquin, 18, 35 Crosby St., Lawrence, was admitted to Lawrence General Hospital, for injuries sustained in the accident in which the car struck a utility pole then plowed practically through the vacant garage.

Moquin will be summoned to court, later, according to police.

The chase began by Patrolman John Murray and Fred Sunderland shortly after 10:30 p.m. Andover cruisers, were assisted by Lawrence police in the pursuit.

Letters

(Continued from Page 18)

To the Editor of the TOWNSMAN:

There is nothing like a war to stimulate the economy and provide full employment. The Democrats know this from experience. During the terms of thirteen presidents from that of William McKinley to that of Richard Nixon there has been only one war under a Republican president; the Spanish American war.

For a period of thirty six years, under five Democratic presidents we were engaged in four major wars.

Woodrow Wilson was reelected in 1916 on a slogan "he kept us out of war." He was inaugurated on March 4, 1917 and on April eighth 1917 we declared war on Germany.

Franklin D. Roosevelt avowed "I hate war" but we were drawn into world war two.

Harry Truman entered an undeclared war in Korea.

John F. Kennedy committed troops to Viet Nam without Congressional approval.

The present inflation has its roots in these wars. The Democrats get into trouble and the Republicans clean up after them. The Republicans were in office under eight presidents and for thirty nine years without a war.

The Democrats are critical of present foreign policy. The ultimate of Democratic foreign policy has been war in every one of the Democratic administrations since the year 1897.

Howell M. Stillman
15 Juniper Road

Down The Years

(Continued from Page 18)

flounder fillet, 45 cents per pound, cod steak, 29 cents per pound and scallops, 79 cents per pound.

10 Years Ago - February, 1962

Town manager sees no tax loss resulting from adoption of cluster

At the past two school committee meetings, discussions have centered on the budget. It is an understatement to say that moving from a line item budget to a program budget creates some problems. It is essential for anyone making comparisons to be completely conversant with both budget approaches and expenditures. The old method was archaic but necessary to comply with the state accounting system. Explanations for conversion have been made to both the school committee and the finance committee.

One very important factor in looking at the cost of programs is to look at the expenditure over a multi year period. We presently use a three to five year projection on new programs. Next year we will have all programs based on

	1971	1972	1973	1974	1975
Reading	72,211	41,850	14,450	14,450	14,450
Math	59,442	14,554	15,050	10,550	10,550
Science	9,644	New Program			
		35,760	4,500	4,500	4,500
Social Studies	11,694	New Program			
		32,593	10,000	5,000	5,000

\$3000 for a program represents one dollar per child per year. As an example, this year we will spend approximately \$13 dollars per student in reading (\$41,850); while in 1973, we estimate an

expenditure of approximately \$4.50 (\$14,450). Should you have any questions regarding the above chart or the budget, please feel free to contact my office.

At The Library

Most Andover citizens would affirm that they are indeed against discrimination. To find whether or not this is a true answer we would like to invite everyone to attend a program on Feb. 15 at Memorial Hall Library which will feature the question of discrimination as it exists inside and outside Andover. The keynote speaker will be John Ahearn, member of the Massachusetts Commission Against Discrimination, Boston. A panel of local residents will react to the message of Mr. Ahearn, and audience participation will follow. Members of the panel will be James P. Keller, North Andover, Director of GLEAM in Lawrence, Rev. Richard Woodman, pastor of the Andover Unitarian - Universalist Church, Willis Gray, a scientist at Polaroid, and Richard Savran, Housing Authority member. The program will begin at 8 p.m. and will be held in the Memorial Hall.

The following evening, Feb. 16, a film called "The Jungle" will be presented for and by the young people of Andover. Adults are invited to attend, if interested. The Jungle is a film depicting the ghetto area in Philadelphia. After the film, a Rap Session under the leadership of the ABC House, will follow.

Both the above programs have been organized by Sherman Pridham, Young Adult Librarian, at Memorial Hall Library. They are presented to the community in recognition of Black History Week which occurs from Feb. 14-19.

Programs! Programs! Programs! -- the winter round of Children's Room activities begins this week with VIBOR on Tuesday afternoon at 4 p.m., Littlest Listener groups meeting at their usual Tuesday and Wednesday morning hours, the Story Caravan taking off for foreign tales at 3:45 on Thursday (stories for children in grades 1-4), the Storytellers' Workshop for grades 4-6 raconteurs on Friday afternoon at 3:30, and the improvisational theater group, Dramarama, meeting on Saturday from 10-11 a.m. for grades 1-3 and from 2-3 p.m. for grades 4-6.

Note

During the last month, someone erroneously placed ten juvenile books from the University of Vermont library in the Memorial Hall book drop. Since the postage budget does not allow the return of these books to the proper library, will the person who dropped them kindly come to the Children's room and pick them up?

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BUSINESS PROFILES



Designer's Workshop Long On Appeal

When you're looking for the unusual, the unique, the personal accent piece that makes a house "your home," stop in at The Designer's Workshop, just around the corner on Post Office Avenue. One of the newest of Andover's friendly, homey little shops, The Designer's Workshop features the unique in decorative accessories (Traditional, Contemporary, Antique) plus the full services of an Accredited Interior Designer, including decorator wallpapers.

finest makers from every continent. Dot Eckman is a graduate of the Modern School of Design and has had 11 years' experience in interior design. The Designer's Workshop has established open accounts with all quality manufacturers in the country. Let them help you to create the essence of good taste in your home.

chrome framed abstracts in tissue by Barbara White, the originator of this medium.

You'll see crystal from Finland; handcrafted pottery made by the true artisans of the Libow family of New Hampshire; hand crafted animals, pillows and scarves from India; plus choice, selected, quality antique pieces, particularly in fine china and old Sterling. And to display your treasures, The Designer's Workshop again has the unusual - Baker's racks, curio cabinets, and shelf arrangements by the well known "Shelves Unlimited."

Get acquainted with this new shop in town. Drop in any time and browse. The Designer's Workshop at 12 Post Office Avenue is open daily till 6, Fridays till 9. Gift wrapping is offered and Master Charge accepted.

Dorothy and Al Eckman, owners of The Designer's Workshop, are Andover residents and opened this shop just 8 months ago when Post Office Avenue was being renovated. They are qualified to assist in all aspects of home decorating and feature the more individualized, select items of quality from the

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LEGAL NOTICE

TOWN OF ANDOVER



PUBLIC HEARING PLANNING BOARD

In accordance with Chapter 40A, Section 6 of the General Laws, notice is hereby given that the ANDOVER PLANNING BOARD will hold a public hearing, MONDAY, FEBRUARY 28th, 1972 at 8:00

P.M. in the ANDOVER HIGH SCHOOL (Large Group Room), SHAWSHOEN ROAD for the consideration of the following amendments to the Zoning Bylaw and Districts:

ARTICLE

By request of DR. MATTHEW CUSHING and others to see if the Town will vote to amend its Zoning By-Law and Zoning Map by changing from an SRA or Single Residence District to an OP or Office Park District the following described parcel of land:

Beginning at a point at the centerline of High Street, said point being on the Andover-Lawrence line;

Thence, running Southwestly along the centerline of High Street, 900 feet, more or less, to the common intersection of High Street

and Haverhill Street;

Thence, turning and running Southerly along the centerline of said Haverhill Street 410 feet, more or less, to a point;

Thence, turning and running Northwestly through vacant land of Champy Construction Company, Inc., 920 feet, more or less to an angle point in the existing industrially zoned boundary line;

Thence, turning and running Northeastly along said industrially zoned boundary line through open land of Champy Construction Company, Inc., and through land of JOHN B. and GERALDINE M. PATTI, 850 feet more or less to the point of beginning.

ARTICLE

To see if the Town will vote to change from Single Residence B, to Apartment District and to amend the Zoning District Boundaries so that the parcels of land belonging to ARTHUR J. POISSON, JAMES D. DOHERTY, EDWARD J. NANTOSKI and JOSEPH P. DOHERTY and illustrated on the Assessors Map 110, Lot 1, be included in the Apartment District, the same being a certain tract or parcel in said Andover, bounded and described as follows:--

Beginning at a point on the Northerly side of Lowell Street in said Andover, within said County of Essex, at the southeasterly corner of land now or formerly of BARBERIAN which point is 29.0 feet

Easterly from an Essex County stone bound in the northerly line of Lowell Street; thence NORTH-EASTERLY along the Northerly line of said Lowell Street 150.73 feet to an Essex County stone bound; thence NORTHEASTERLY again along Northerly line of said Lowell Street 188.37 feet to another Essex County stone bound; thence NORTHEASTERLY again along the Northerly line of Lowell Street 55.43 feet to a drill hole in the Southwestly corner of land now or formerly of DISALVO; thence NORTHWESTERLY 350 feet more or less to a point; thence NORTHERLY 272.00 feet to a point; thence NORTHERLY again 662.68 feet to an iron pin in a stone wall at land now or formerly of LEWIS et al; thence WESTERLY along the aforesaid stone wall in various courses 712.89 feet to a drill hole; thence NORTHERLY ALONG said stone wall 369.84 feet to a drill hole; thence NORTHWESTERLY in various courses along said stone wall 886.94 feet to an iron pin; thence NORTHWESTERLY again but a little more NORTHERLY 357.00 feet more or less to a point on the SOUTHEASTERLY corner of Lot "B" as shown on North Essex Registry of Deeds Plan No. 6369; thence NORTHWESTERLY again 320.81 feet by Lot "B" and Lot "A" as shown on said Plan No. 6369; thence SOUTHERLY 162.25 feet by Lot No. 7 to a point as shown on a certain plan numbered 5226 filed with North District Essex Registry of Deeds; thence SOUTHERLY again 691.75 feet by Lots numbered 8 to 14 inclusive to a point as shown on a certain plan numbered 5241 filed with said Registry of Deeds; thence SOUTHERLY again 150.00 feet by Lot No. 43 to a point as shown on a certain plan numbered 6051 filed with said Registry of Deeds; thence SOUTHERLY 235 feet more or less to a point at land now or formerly of one FICKS as shown on aforesaid Plan No. 6051; thence EASTERLY 515 feet more or less to an iron pin in the line of a brook as shown on Plan No. 33419A Sheet 2 recorded in Book 1029 Page 319 of said Registry of Deeds; thence in a general SOUTHERLY AND SOUTHEASTERLY direction along the brook 1030.00 feet more or less to an iron pin; thence SOUTHEASTERLY 344.29 feet to land now or formerly of BARBERIAN; thence EASTERLY along said BARBERIAN land 627.44 feet to a drill hole; thence SOUTHERLY 168.46 feet along said BARBERIAN land to the point of beginning.

ARTICLE

To see if the Town will vote to accept the provisions of the General Laws, Chapter 40A, Section 8, regarding reconsideration of a proposed change in a zoning ordinance after unfavorable action.

To see if the Town will vote to accept the provisions of the

General Laws, Chapter 40A, Section 20, regarding reconsideration of a variance or special permit after unfavorable action by the Board of Appeals.

TOWN OF ANDOVER
PLANNING BOARD
By HAROLD T. KING, Chairman
Jan. 27; Feb. 3

Conference On China In Bradford

A Conference on China will be held at Bradford Junior College on Feb. 7 and 8 and will be open to the public without charge. The keynote speakers Monday evening at 8:15 will be Professor Edwin O. Reischauer of Harvard University and Harvard's East Asian Research Institute and Mrs. Ruth Gage-Colby, official representative in the non-governmental division of the United Nations for the Women's International League for Peace and Freedom. Professor Reischauer is former Ambassador to Japan and a distinguished scholar and author and teacher of East Asian history and politics. Mrs. Gage-Colby is a journalist and has been with the United Nations since its founding in 1945.

On Tuesday, at 11 a.m., there will be a panel discussion on China with members of Bradford's History and Political Science faculty and a member of the Committee of Concerned Asian Scholars. At 2 p.m. and 8 p.m. Felix Greene's documentary film, China, will be shown, and at 6:30 there will be an illustrated lecture.

There will be a display of Chinese silk costumes given to Bradford Junior College by Mrs. Charles Bennett of Andover, who spent many years in Peking.

All events will take place in Bradford's Conover Hall in the Bradford Library.

Real Estate Transfers

Donald I. Richmond et ux to Allan M. Clarke et ux, Rock O'-Dundee Road.

Wellington H. Tinker, Jr. et ux to MacLellan Emshwiller et ux, Nutmeg Lane.

J. J. Sagadelli, Inc. to Leo P. Beninato et ux, Kathleen Drive and Andover By Pass.

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Commonwealth PROBATE

Essex, ss.

To all persons estate of JOSEPH late of Andover deceased.

A petition has said Court for instrument pursuant to last will of KATHERINE A. Andover in the praying that executrix there surety on her bond.

If you desire you or your a written appearance at Newburyport in the forenoon day of February of this citation.

Witness, JOHN Esquire, First this twenty-eighth 1972.

JOHN J. CO

Commonwealth PROBATE

Essex, ss.

To all persons estate of HUGO otherwise known TERSON late County, deceased.

A petition has said Court for W. PATTERSON the Commonwealth appointed administrator without his bond.

If you desire you or your a written appearance at Newburyport in the forenoon day of February of this citation.

Witness, JOHN Esquire, First this thirty-first 1972.

JOHN J. CO

Commonwealth PROBATE

Essex, ss.

To all persons estate of JOSEPH of Andover deceased.

A petition has said Court for instrument pursuant to last will of DOROTHY F. in the County that she be thereof, without her bond.

If you desire you or your a written appearance at Lawrence in the forenoon of February of this citation.

Witness, JOHN Esquire, First this nineteenth 1972.

JOHN J. CO

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ANDOVER

FOOD

24 PARK

Next

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We Care

10-5:30 DAILY

PHONE

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it were

Painting

INTERIOR

Residential

PAPER

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Chapter 40A, Sec-
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N OF ANDOVER
ANNING BOARD
KING, Chairman
Jan. 27; Feb. 3

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LEGAL NOTICES

Commonwealth of Massachusetts
PROBATE COURT
Docket No. 313628

Essex, ss.

To all persons interested in the estate of JOSEPH W. McNALLY late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by KATHERINE A. McNALLY of Andover in the County of Essex, praying that she be appointed executrix thereof, without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-eighth day of February 1972, the return day of this citation.

Witness, JOHN A. COSTELLO, Esquire, First Judge of said Court, this twenty-eighth day of January 1972.

JOHN J. COSTELLO, Register
Feb. 3-10-17

Commonwealth of Massachusetts
PROBATE COURT
Docket No. 313646

Essex, ss.

To all persons interested in the estate of HUGH F. PATTERSON, otherwise known as HUGH PATTERSON late of Andover in said County, deceased.

A petition has been presented to said Court praying that ROBERT W. PATTERSON of Arlington in the Commonwealth of Virginia be appointed administrator of said estate without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-eighth day of February 1972, the return day of this citation.

Witness, JOHN A. COSTELLO, Esquire, First Judge of said Court, this thirty-first day of January 1972.

JOHN J. COSTELLO, Register
Feb. 3-10-17

Commonwealth of Massachusetts
PROBATE COURT
Docket No. 313450

Essex, ss.

To all persons interested in the estate of JOSEPH T. GAGNE late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by DOROTHY F. GAGNE of Andover in the County of Essex, praying that she be appointed executrix thereof, without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the fourteenth day of February 1972, the return day of this citation.

Witness, JOHN A. COSTELLO, Esquire, First Judge of said Court, this nineteenth day of January 1972.

JOHN J. COSTELLO, Register
Jan. 27, Feb. 3-10

MORTGAGEE'S SALE

By virtue of the power of sale contained in a certain mortgage given by EUGENE J. MULLIGAN, JR., and CAROL A. MULLIGAN, husband and wife, of Andover, Essex County, Massachusetts, to Andover Savings Bank, a corporation established in Andover, Massachusetts, dated July 12, 1971, recorded in North District of Essex Registry of Deeds Book 1175, Page 723, for breach of conditions contained in said mortgage deed, and for the purpose of foreclosing the same, and in accordance with a decree of Land Court (Case No. 63720-Misc.) will be sold at public auction on the mortgaged premises on Thursday afternoon, February 24, 1972, at two-fifteen o'clock, the premises conveyed by said mortgage deed, namely, a certain parcel of land, with the buildings thereon, situated in said Andover on the Northerly side of Summer Street and Westerly side of Washington Avenue, and bounded and described as follows: Beginning at the southwesterly corner thereof on the northerly side of said Summer Street and land now or once of Pasho, thence easterly by said Summer Street one hundred seventy-nine and 5/10 feet more or less to said Washington Avenue; thence northerly by said Washington Avenue one hundred eighteen feet more or less to land now or once of JAMES C. SOUTAR; thence westerly by land of said JAMES C. SOUTAR one hundred seventy-nine and 5/10 feet more or less to land of said Pasho; thence southerly by land now or once of said Pasho ninety feet more or less to said Summer Street at the point of

beginning. Being the same premises conveyed to the mortgagors by deed of ELIZABETH R. THOMSON dated June 3, 1971; and recorded with North Essex Registry of Deeds, Book 1175, Page 722.

Said premises will be sold subject to all unpaid taxes and to any other municipal assessments. A deposit of one thousand dollars in cash or certified check will be required of the purchaser at the time and place of sale and the balance of the purchase money is to be paid within ten days thereafter.

ANDOVER SAVINGS BANK
By RICHARD C. MacGOWAN,
Treasurer,
Mortgagee

Tomlinson & Hatch, Attys.
101 Amesbury St.
Lawrence, Mass. 01840

Jan. 20-27; Feb. 3

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Immediate occupancy. All this
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kitchen, paneled family room,
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South Main St.
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Blair et ux, Enfield Drive.

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\$36,900

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Garrisons
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Quaint Charm

From the country kitchen's inviting fireplace to the huge living room with twin fireplaces. Exposed beams and posts, colonial print wallpaper, wide pine floors and warmth and interest. The beautiful big dining room and den with fireplace complete the first floor. 4 bedrooms and bath up. Loads of good closets, screened porch, sundeck, 2 car barn garage with storage space. Almost 2 acres near riding trails. Some restoration projects left to do on this 200 year old Gem. So if this is your hobby - it's for you.

Priced in upper 40's.

New large colonial split entry ranch with 3 nice bedrooms, 1½ baths, eat-in kitchen and dining room opens to sun deck. Fireplaces in both living room and big family room. Possibility of 4th bedroom - laundry on lower level. 2 car garage - a buy at \$39,900

In-town house near center - 3 bedrooms, large bath - eat-in kitchen, dining room - living room - enclosed porch - garage - \$21,500

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Litha Y. Bradley

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MEMBER



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MEMBER MULTIPLE LISTING SERVICE

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Lost and Found

ANDOVER SAVINGS BANK Pass Book No. 300346 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped.

b-F-3-10

Lost and Found

ANDOVER SAVINGS BANK Pass Book No. 79935 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped.

b-F-3-10

ANDOVER SAVINGS BANK Pass Book No. 202353 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped.

b-F-3-10

ANDOVER SAVINGS BANK Pass Book No. 1-204788 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped.

b-F-3-10

For Sale - by Owner

Beautiful nine room contemporary on quiet circle. 4 bedrooms, 2½ baths; carpeted throughout - central air-conditioning - 2-car garage. Many extras including 18 by 30 screened-in porch overlooking in-the-ground pool in perfect working condition. Professionally decorated. Lower level has Portuguese corked walls, built-in bookcases, wine rack, and a unique flagstone-topped bar. Built-in bookcases and dresses in childrens' rooms; hand-painted mural on dining room wall. Approximately 1 acre of well-landscaped grounds, June occupancy. **\$62,500**

By appointment only: Phone 475-6262



This is the 3 stall barn that goes with the Garrison above —

West Boxford - 3 stall barn and 8 room Colonial. A really happy home for children and horses. 5 acres to roam, woods, fields and bridal paths. A 2½ acre building lot can be separated off. 4 bedrooms, 2½ baths, family room off kitchen. Only 5 years old.



8 room Garrison set on 2.32 acres with pond frontage. Ideal for skating, boating and snowmobiling. Family room next to kitchen, formal dining room, living room with F/P, 1½ baths. Low taxes. \$47,500 4 bedrooms.



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24 CHESTNUT ST.
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New Listing: Enchanting 4 bedroom custom Cape with so many fascinating features. Living-family room with much paneling, beams, dining room, 1½ baths, 2 car garage - wooded privacy. Great for a young couple. **\$45,900**

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ANDOVER: Academy area - cute brown cape with FOUR bedrooms - beamed ceiling living room has huge fireplace. Eating area off kitchen. Babbling brook nearby. **\$35,500**

Mt. Vernon area: 8 room, 4 bedroom superb ranch with pool, workshed (heated), extensive landscaping, 7 zone heat, 3½ baths. Beautiful, beautiful home for the gourmet buyer.

BUILDING LOTS: In North Andover, a choice, 2 acre lot with Lake view and high elevation, trees, town water. 2. In North Andover, on dead end street, a 55,000 sq. ft. lot with trees, ideal for split or temporary, and priced under **\$10,000**.

MORE * MORE *** MORE.** Drop by to inspect them.
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Accounting training and/or bookkeeping experience required. Willing to do some detailed figuring and recording, as well as accounting and tax work in a new, pleasant office of 50 people. Assist in office management, methods and procedures. In your handwriting, please write to:

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Andover, Mass. 01810

for interview, stating qualifications, experience and salary desired. Replies will be held confidential.

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OWNER TRANSFERRED - Large 3 bedroom Split Entry on cul-de-sac near Route 93. Excellent Value. **\$37,900**

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HANDSOME, YOUNG, Well-Cared for, black male cat found December 22, vicinity of Main and School Streets. Owner or interested party call 475-0194.

b-F-3

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b-J-27-F-3

Services Offered

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c-J-27-TF

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ANDOVER

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A beautiful new professionally decorated 6 room Split Entry Ranch. 3 bedrooms. Set on 2 level acres. Winter priced at \$33,900.

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Help Wanted—M-F

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ANDOVER, MASS.

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We offer this "most desirable" 8 room Deck House in a lovely wooded setting on 1 1/4 acres of land. This house is loaded with many extras, such as a Blue Stone Raised Hearth on the Fire Place and Entry Foyer Floor, Sliding Thermopane Door-Wall to Deck, and Built-in China Divider in Dining room, to name just a few. There is a huge Living Room, a Family Room, 4 Bedrooms, 2 Full Baths, Wall-to-Wall Carpet, and Matched Cedar Board Ceilings with Exposed Beams for airy, no up-keep living. The Carport will park and protect 4 cars. This Home Must Be Seen - Just Too Much to Describe. Only \$67,500.



REARVIEW

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Junction 114 - 125 - Opposite Merrimack College Chapel

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MOVE RIGHT IN!

On a lovely circle - spectacular living room with fireplace - formal dining room - fine custom kitchen - 3 good bedrooms - huge fireplaced family room with center fireplace - 2 1/2 baths - convenient laundry room - beautiful quality finish. If you are looking for a fine home plus a fine value - see this home now!

The VICTOR Company

REALTORS

168 North Main St. Andover

475-2201

Help Wanted—M-F

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Work Wanted—Female

RELIABLE MOTHER SEEKS baby

sitting position, one or two days weekly, 7 A.M. to 6 P.M., your home, my transportation. References. Call 685-5256. h-F-3

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Andover

Happy living in this well built 7 year old Split Level. Three bedrooms, 2 1/2 baths, closets galore, modern kitchen off of large screened-in porch; step-down living room, fabulous fireplaced family room that opens onto patio; electric heat, hardwood floors, 2 car garage. All this on large, well-landscaped lot. Buy now! Summer is coming!

Low 40's.

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FRED BRADLEY & ASSOCIATES
188 NO. MAIN ST.

ANDOVER

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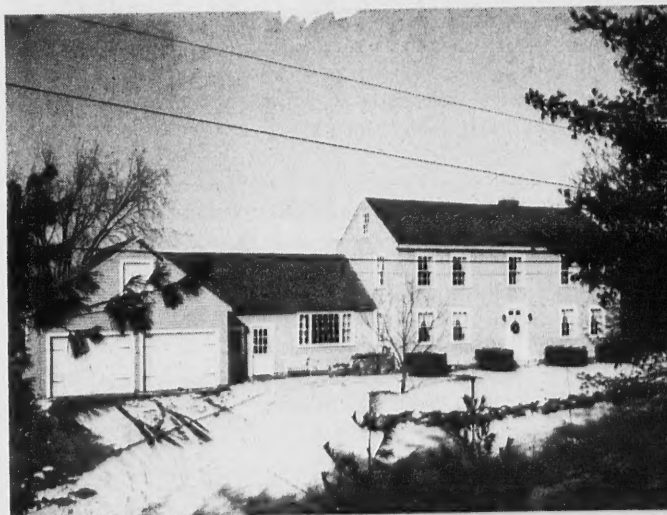
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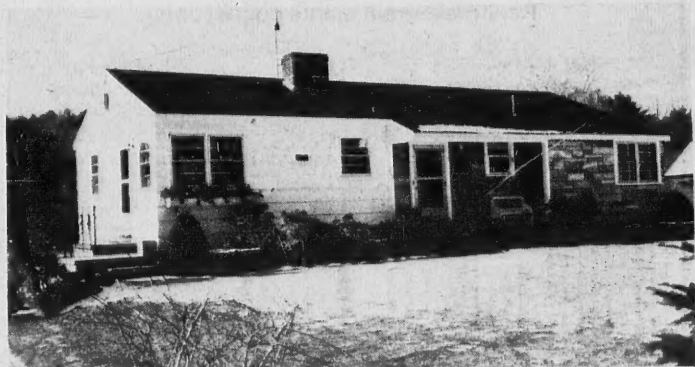
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15 CENTRAL ST. ANDOVER 475-3415
EVENINGS: Mrs. Doucet, 475-5737

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Articles for Sale

YOUNGSTOWN WHITE KITCHEN Cabinets, 9 ft. top; 14 ft. bottom; white sink; green counter-tops. Excellent condition. Best offer. Call 682-4200. 1-F-3-10

WELL KEPT CARPETS show the results of regular Blue Lustre spot cleaning. Rent electric shampooer \$1.00. Hill Hardware, 45 Main St., Andover. 475-0102. 1-F-3

FISHERS SKIS, GOOD condition, 68" Cubco bindings, \$50.00; One pair buckle Ski Boots, size 8, \$25.00. Call 475-1507. 1-F-3

ELECTRIC GUITAR & Amplifier - Good condition, \$40. Snare Drum and accessories, good condition, \$40. Call 475-1507. 1-F-3

For Rent—Apts. and Flats

NEAR PHILLIPS ACADEMY, Sunny 2 bedroom apartment - 2 full baths, completely renovated. Large fireplaced living room; kitchen has dishwasher, refrigerator, disposal; air conditioning. \$230 a month. Hashem Realty, 944-3949 or 664-4191. o-J-27-TF

COUNTRY SETTING - two charming 5-room apartments in older homes, lovely yards. \$225 and \$275 a month. Call Lee Dodd Realty, 30 Park Street, Andover, 475-8543. o-F-3

FOUR ROOM APARTMENT for rent, close to center of town - good neighborhood. \$175 a month. Elm Realty, 475-4540. o-F-3

Commercial Property

BUICK BUILDING - 4000 square feet, suitable for stores or offices; Andover center, Lee Dodd Realty, 30 Park Street, Andover, 475-8543. -F-3

Houses for Rent

ANDOVER - NEW 4 BEDROOM Colonial. 2-1/2 baths, family room, 2 car garage, pretty treed circle. \$350 monthly. Douglas N. Howe, Realtors, 52 Main Street, Andover. Telephone 475-5100. p-N-24-TF

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WHITE KITCHEN top; 14 ft. bottom; green counter-tops. Best offer. 1-F-3-10

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GOOD condition, skis, \$50.00; One ski Boots, size 8, 75-1507. 1-F-3

GUITAR & Amplifier, \$40. Snare Drum, good condition, \$50. 1-F-3

Apts. and Flats

SLIPS ACADEMY, room apartment - 2 completely renovated, nice living room, washer, refrigerator, air conditioning, Hashem Realty, 44-4191. o-J-27-TF
TWO two-charm-apartments in older yards, \$225 and up. Call Lee Dodd Park Street, Andover. o-F-3

APARTMENT for center of town - hood, \$175 a month. 475-4540. o-F-3

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SMALL HOUSE WANTED - All year round cottage at quiet location, Andover, North Andover, Tewksbury, for professional man. One year lease. Kindly write Box G-D, c/o Andover Townsman, Andover, Mass. 01810. Include telephone number, convenient hours to call. -F-3-10

Lots For Sale

LARGE LOT WITH beautiful evergreens, on Timothy Road. All utilities underground. Call 688-0022. -J-27-F-3

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OFFICE SPACE centrally located on Andover's Main St. in CO-OP Building. Parking facilities. March 1st occupancy. Call 475-5516. t-F-3

Real Estate Brokers

TO BUY OR SELL Real Estate Call The Lee Dodd Realty, 30 Park Street, Andover, 475-8543

DOUGLAS N. HOWE, Realtor, 52 Main Street, Andover. Phone 475-5100, evenings 475-2294 or 685-0643. u-F-29-TF

Wanted- Automobiles

AUTOMOBILES PICKED UP - For junk, free of charge. Call 686-5884 - 24 hour service. v-v-A-8-15-22-29-TF

Wanted to Buy

SMALL BABY GRAND Piano wanted - in good condition. Please call 475-8783. v-J-27-F-3

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Real Estate Salesman to work in established office serving the Andover area. All replies confidential. Write Box 100, Andover Townsman, giving brief resume.

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475-8543

EVENINGS: Rita Dolan, 475-1704
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ANDOVER



ANDOVER "ON THE HILL".
This location is greatly in demand, walking distance to Phillips Academy, Pike Country Day School, Abbot Academy, Elementary Public School & Junior High. Well built 11 room older home with 3 bedrooms on 1st floor and 3 on 2nd, 2 full baths, 2 half baths, great rumpus room lined with book cases, paneled, fireplace. Very desirable piece of property. 30,000 sq. ft. lot. Screened porch. Low \$70's.



ANDOVER - LOCATION, LOCATION, LOCATION. The setting of this modern, low sunny house is part of its appeal. Over an acre of land with huge willow trees. Patio, screened porch off a large living room and dining room, 22x22 family room on same level with kitchen. Quiet street, Academy area. Easy maintenance. Low \$70's.



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Olde Redding Antiques, 622 Main Street, Reading Square, 944-4566. v-J-14-21-28-TF

Wanted to Buy

ANTIQUES - OR ANYTHING old, Marble-top, Walnut Grape and Rose carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins,

Furniture, Etc., William F. Graham Jr., 165 Golden Hill Ave., Haverhill, Mass. Tel. Haverhill DRake 2-3708, will call to look. -v-TF

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RED & WHITE '69 VW Camper, with Pop-Top. Very clean. 475-4242 or 475-4000. y-F-3



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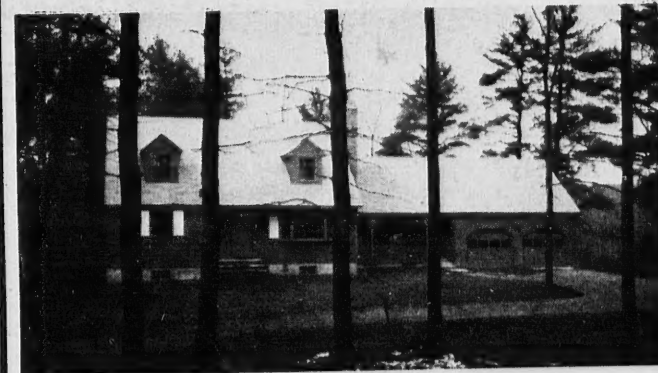
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ANDOVER - Great For Kids!

Pretty SPLIT-LEVEL on 2 1/2 acres. Custom-built for owner with extra large rooms throughout. Lovely fireplaced living room; company-size dining room; large, bright kitchen with generous cabinet space; 4 very large bedrooms; 2 1/2 baths; family room and den or 5th bedrooms. Traffic-free circle in Bancroft School area. Upper 40's

ANDOVER

New 4-bedroom COLONIALS. Ready soon in Bancroft area. Ideal location. Call for details. \$49,900 to \$52,000.

Call "Liz" Cohen at 475-1011



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EXCHANGE EDUCATOR. Stephen Switzer, headmaster of a Tennessee day school, mulls over his week as a New England assistant headmaster at Abbot Academy.

\$15,000 Expense Approved

School committeemen approved a 1972 budget expenditure of \$15,000 as the Andover contribution to the Greater Lawrence Mental Health Center, in return for direct mental health services to Andover students and their families, consultation to the schools and public education services, during 1972.

The amount requested, and approved, represents a 50 percent increase over Andover's share as a member community last year. The contributions of the member towns are pro-rated, roughly according to population.

The approval was made unanimously but with reservations by four members of the committee, Dr. Frank Griggs arriving too late for the discussion and vote.

Some reservations stemmed from the inability of GLMHC officials, Director Dr. Edward Arman, Director of Children's Services Dr. Raymond Yerkes, and Richard Corrente, head of the finance committee, to document the Center's services to Andover over the past year. There are 33 active cases now from the Andover system, Dr. Yerkes and Dr. Arman reported, but they could not give the year total. Dr. Yerkes reminded them that the Center was being completely revamped, the staff expanded and dramatically upgraded to make available a network of collaborative services on an emergency and continuing basis. He said that record keeping had not been a top priority during this first few months of forming a team of topflight mental health professionals for the area, but that a modern data system was due within the month.

Another reservation of some

committeemen, particularly the chief inquisitor of the mental health trio, Dr. Richard Katz, was a concern over the GLMHC contribution being listed in the "protected budget" of the school committee. The word "protected" drew a few snickers, but his point was clear. Dr. Katz said he would vote begrudgingly this year, but wanted Andover's GLMHC contribution - or part of it, to appear next year as a line item in the town budget, for voter approval.

Frank Hill had reservations about the amount, for services received, but felt the contribution should be a school department responsibility, as did Dr. Daniel Frishman, who moved the approval.

Services of the Greater Lawrence Mental Health Center, on Andover Street in Lawrence, replace those of the mental health team which served Andover Schools once a week for several years in the past. The GLMHC is now open every day with a professional always on duty. This new "rapid response" service insures immediate availability, for urgent cases, and application for continuing services. Dr. Yerkes said the Center is serving more people, and cared for last spring's backlog of 80 cases.

What tipped the schoolmen in favor of an immediate approval was their agreement on the need for mental health services in Andover. Superintendent Dr. Seifert wanted more documentation of past services provided by the Center, but told the committee that the common estimate that 10 percent of student population needs some mental health services is certainly true in Andover. "I can guarantee \$15,000 worth of kids needing help, if we address ourselves to the needs we have."

Visitor Garry Stephens noted that if 10 percent, of the Andover students, or 600, were to see psychological help at going rates once a week, the bill would be \$15,000 a week; he didn't see the \$15,000 a year contribution as staggering, but thought it was

"just tickling the subject."

These last opinions were echoes of the warnings of Chief of Children's Services Dr. Raymond Yerkes, who mused about the community of Andover.

My first reaction is that this is a community with a great deal of pride, and this is fine. But pride must be leavened with understanding of the stresses and distresses within such a community, from rapid social change, high mobility, multiple demands on families, and kids growing up in a different world from their parents and wide exposure to the world."

Dr. Yerkes sees a need for "sustaining and humanizing influences" to foster children's capacities for solving life problems, as well as academic ones.

He described the Greater Lawrence Mental Health Center not as a solution to all problems, but as a collaborative service network, a team of great cooperative purpose and spirit as well as professional capabilities, to provide help to both the expected and "surprise" cases of social and emotional distress.

The Center's problem, he said was that it needed more money from communities, especially as the United Fund had advised them of its inability to supply as much help as pledged.

Correction

The mother of Mrs. James H. Grew was the concert singer Alma Clayburgh, not Alma Gluck, as the TOWNSMAN reported last week.

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Registration Of Voters Monday Night

The board of registrars of voters will be in session in two locations Monday night to register voters for the annual town election in March, as well as participation in the town meeting.

The board will meet from 6:30 to 8 p.m. at the South school for Precinct five voters and at Peabody House, Phillips Academy for Precinct six voters.

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BARBER SHOP
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Other sessions are scheduled by the board prior to the closing date for eligibility which is Feb. 15.



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